

# upland news

UPLAND • CALIFORNIA

88th Year, No. 15 May 20, 1982

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## Traffic engineer 'fine tunes' Mountain Avenue signals

By NANCY WALLACE  
Staff Writer

Peter Liu hopes motorists on Mountain Avenue in Upland find it easier to go with the flow now.

Liu, traffic engineer for Upland, has "fine tuned" the traffic signals along Mountain from Interstate 10 to Foothill Boulevard to accommodate more cars at peak hours. When research revealed details in the traffic flow, Liu was able to adjust the signals accordingly.

"We've been doing a lot of work to come up with a new set of timing plans," Liu explained. "Right now, I think the traffic has been cleared pretty good... but it's not fully operational yet."

Liu advises a speed of about 30 mph to take advantage of the new signal coordination, provided there is room to maintain that speed.

Liu said that, in morning hours, Mountain's traffic is nearly all southbound. Yet the reverse is not true for the evening. Moun-

tain Avenue retail operations, particularly the Mountaingreen shopping center, create heavy southbound traffic in the late afternoon while commuters congest the northbound lanes.

So traffic signals were adjusted for the varying flows in the early morning and late afternoon. Liu said the "offset" — the time cars in each direction have to proceed — was adjusted to favor more north-south traffic. In addition, the cycle — the time it takes for each direction to proceed — was shortened from 75 to 70 seconds, he said.

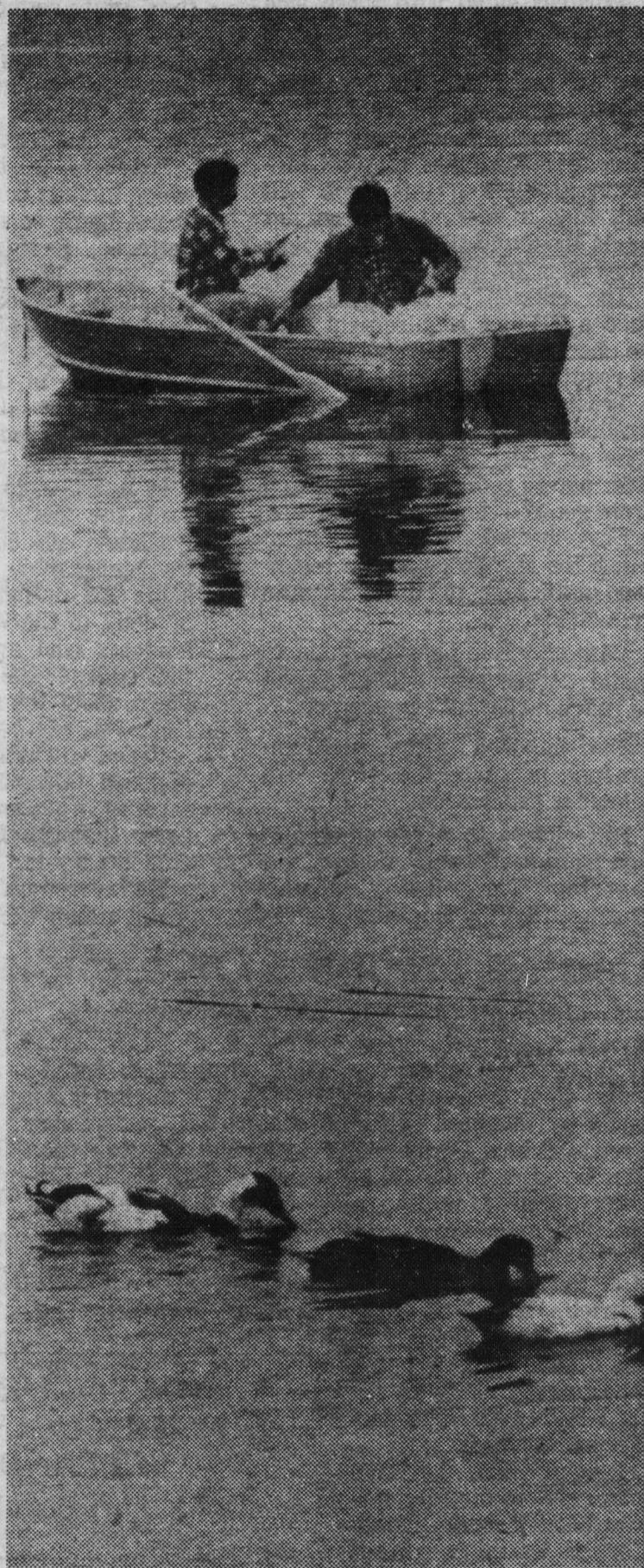
The result should be that more cars can move between Foothill and the freeway in less time. "We're still testing that," he noted.

The Seventh Street signal posed the greatest problem, Liu said. Its proximity to the signal at the freeway offramp combined with its four-phase cycle (each direction has a different time for left turns) makes it hard to coordinate with the other three-phase signals to the north, he explained.

Liu stressed that adjusting traffic signals can only lessen the congestion on Mountain, not alleviate the problem entirely. "The volume is just too heavy in both directions," he said.

The city may coordinate its cycles with the state Department of Transportation's signal at Foothill to further expedite the cars, Liu said, but it will be difficult.

A 70-second cycle there would help keep Mountain traffic moving, but would severely congest Foothill. A 140-second cycle may be a solution, Liu said. At present, the traffic signal operates "free," adjusting to the number of cars at each stop.



Tom Tondee/The Daily Report

## Council backs Proposition 9

The Upland City Council unanimously adopted a resolution supporting the controversial Proposition 9, and agreed to urge voter support of the measure on residents' next water bills.

Council member Dina Hunter cast the only objection to printing

the council's stance on the water bills, saying "I don't feel that is the appropriate way to spread the word." She suggested that using water bills to promote political action could be construed as a misuse of public funds.

Councilman Frank Carpenter disagreed. "Our citizens must know and understand," he said, and placing the message on the water bill (printed by computer) is the fastest and least expensive means of reaching most households.

The Peripheral Canal, albeit expensive, is essential to the water supply of Upland, Carpenter said, and so the city must officially support the project and the proposition. Hunter said she supports the Peripheral Canal, but not the use of utility bills to promote it.

In other action, a proposal to rezone the northwest corner of Grove Avenue and Ninth Street was unanimously rejected by the council after residents of the surrounding neighborhood voiced fervent and repeated objections.

## Valley View High plans art exhibit, auction June 4

Valley View High School will host an art exhibition and auction Friday, June 4.

The one-hour preview will begin at 7 p.m. with the auction beginning at 8.

On display will be signed and numbered lithographs, etchings and serigraphs, water colors and oil paintings.

Each piece of art is custom framed and ready to hang.

Refreshments will be served and there will be door prizes.

Valley View is located at 1801 E. Sixth St., Ontario.

## Guzowski named to fill school vacancy

By NANCY WALLACE  
Staff Writer

Frank Guzowski, 42, was appointed by the Upland school board last week to fill the vacancy left by Dina Hunter, whose resignation as board president is effective Sunday.

Guzowski has never campaigned for a school board seat during a regular election, and was selected from a field of 12 applicants, some who had campaigned in previous elections. He

will serve as the appointed trustee until the next regular election in November 1983.

He has served on the Citizens Boundary Committee for the past three years, making recommendations to the board on realignment of school attendance boundaries. He is active with the Parent-Teacher Associations for both Sycamore Elementary and Pioneer Junior High schools, and received the Honorary Service Award for 1981 from the Sycamore PTA.

Guzowski serves on the city's Recreation Advisory Committee and is in his sixth year on the American Youth Soccer Organization executive board. He has also worked with local Boy Scouts.

Guzowski is vice president of finance and administration for Maury Microwave Corp. and an Upland resident of 10 years. He and his wife Joanne have two sons attending schools in the district.

**WAITING FOR BASS** — The serenity of two fishermen drifting on the calm waters at Prado Regional Park belies the fierce competition of the park's first bass tournament Saturday. County officials said nearly 600 fishermen entered the contest won by Bill Reynolds of Rancho Cucamonga, who hooked onto a 3 pound bass. Of the 15 fish tagged with gift certificates, only one was caught. The other gift certificates were raffled away, county officials said. The contest was part of activities for the dedication of Weaver Grove and the official naming of the lake as Laguna Moreno.

# High school graduation requirements reduced

By JIM MARXEN  
Staff Writer

A 200-unit graduation requirement was adopted by Chaffey Joint Union High School District trustees Monday.

Trustees sided with those who called for retention of the current social studies program and against those who wanted more emphasis on elective units.

New requirements will be in effect for the class of 1986. Students graduating this June will still face a 220-unit requirement while those graduating next year must pass 210 units.

The classes of 1984 and 1985 face a 200-unit requirement with no changes in the current number of required courses.

Trustees were forced to reduce graduation requirements in the face of a decision they made a year ago to reduce the school day from six to five periods.

Class periods were reduced to allow for shrinkage in the teaching staff and to meet income reductions.

With only five periods, students could not receive enough credit to reach a 220-unit requirement.

Two hundred is the minimum amount of units the state will allow for graduation.

Differing with a recommendation from the District Curriculum Steering Committee, trustee Charles Uhalley opposed a five-

unit reduction in the social studies requirement.

He was joined by fellow board members Ray Sarrio and Birt Martin in favoring the current 30-unit minimum.

The committee recommended a five unit reduction in social studies and 95 units worth of electives. As a result of the board's action, however, students will be limited to 90 units in elective programs.

Teachers in those programs, which include business education, shops, home economics, work experience, foreign language and the arts, hoped for increased emphasis in their areas citing a need to prepare students for vocations.

Chairmen of the district's five social studies departments protested the proposed reduction in their program.

In a letter to the board they said the cut would have left freshmen students "ignorant of the geography and history of some 150 nations" and "reduce or deny to the 75 percent of our students who are not preparing for college the opportunity to learn about the social sciences..."

Board member Gerald Wolf opposed that point of view and favored a 95-unit elective program that could be tailored to a student's needs.

He favored an "emphasis" program much the same as a stu-

dent selecting a "major" in high school.

"It gives them another goal to strive for," Wolf said.

A different approach was introduced by board President Curtiss Bonneville Jr. who wanted to give students options on the course requirement.

Bonneville's proposal would have reduced the social studies minimum to 20 units, eliminated a requirement for driver education and given students a chance to select among math, science or social studies programs.

"This would give them a better education for the scientific world we are getting into," he said. "It allows the students to build their curriculum around their goals and aspirations."

His proposal failed to win the support of other board members.

In addition to cutting the graduation requirement, the board agreed to limit to 20 units the amount of credit a student can receive from off-campus work.

Currently students can receive up to 40 units — nearly a full year of credit — for working at a job.

"I can't justify a student taking almost a full year off campus for pay," Sarrio said. "The net effect of this recommendation will be to move students back onto campus."

Sarrio said his recommendation will not affect Regional Occupational Programs.

May 20, 1982

Upland News, Rancho Cucamonga Times, Montclair Tribune

## Central teachers OK 'conditional' pact

"Conditional" acceptance of a contract proposal bargained over for more than a year was made by teachers in the Central School District of Rancho Cucamonga in a vote taken Monday, a teacher spokesman reported.

But the president of the district's board of trustees said today he was pessimistic the governing board would ratify an accord still subject to further negotiations.

"I don't think we have an agreement if it's based on certain conditions," said President Glen Ogden. "They (teachers) are willing to take the money, but still want to fight over other (unresolved) issues."

Central Teachers' Organization President Gale Gordon said if the district fails to accept their proposal, "I'll have a lot of unhappy teachers." The board will formally be notified later this week, she said.

Ogden said he is willing to risk another teacher strike rather than ratify an unacceptable pact, one that offers Central teachers a 9 1/2 percent cost-of-

living wage adjustment. Besides a ballot measure supported by 53 teachers authorizing "conditional acceptance ... pending determination by the (state) Public Employment Relations Board (PERB) of the legality of conditions" in the pact, nine other instructors including Gor-

don voted for a counter measure to "resume strike action."

Gordon said after conferring with a California Teachers Association attorney over the conditional contract, he suggested giving it a try.

"We're hoping for the best," she said.

### MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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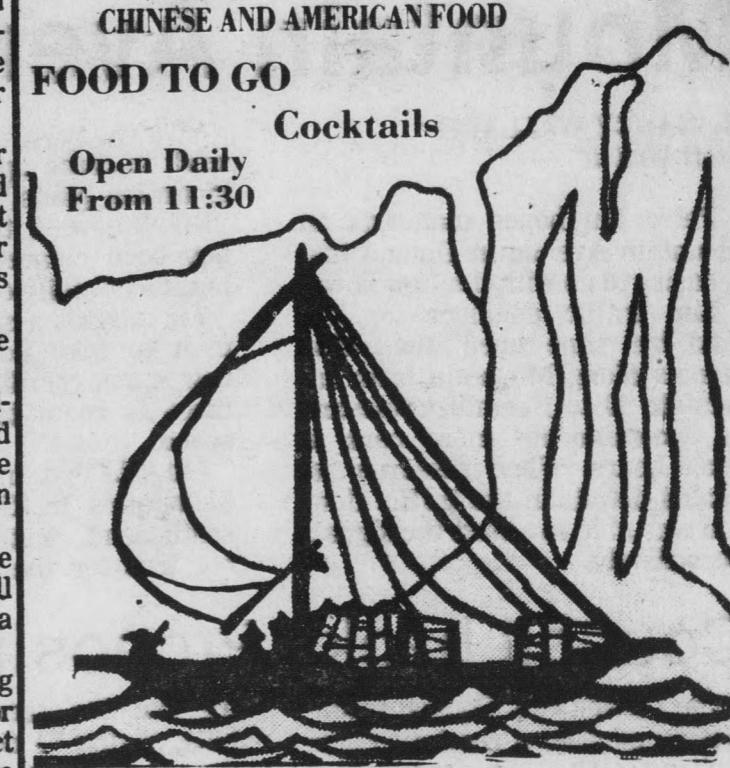
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# News briefs

## Scout award to be presented

Ralph E. Hawes Jr., vice president and general manager of General Dynamics, Pomona Division, will be the recipient of the "Good Scout Award" at a special dinner to be held at the Red Lion Motor Inn in Ontario on Wednesday evening, June 2, 7:30 p.m.

Hawes is being honored for his many contributions to community organizations.

Funds received from the dinner will benefit the handicapped boys and girls in scouting throughout the Pomona-Ontario area.

Ed Shockley, president of Lockheed, Ontario, is the dinner chairman and David Lewis, chairman of the board of General Dynamics in St. Louis is the honorary chairman.

For additional information contact Paul Warner at 626-3551.

## Spring concert at Cal Poly

The Spring Concert by Cal Poly Pomona's University Concert Band will be presented for the public on Friday, May 28, at 8 p.m. The 70-piece organization is conducted by Philip Browne, professor of music.

Music to be performed on the program included "The Eagle Squadron" by Alford; "Raiders of the Lost Ark" by Williams; "Rocky Point Holiday" by Nelson; "First Suite" by Reed; and "Pictures at an Exhibition" by Mussorgsky.

In addition, the select Cal Poly Wind Ensemble will perform "Lincolnshire Posy" by Grainger, and "Symphonic Metamorphosis" by Hindemith.

The public is invited to the concert; its combination of program material is ideal for enjoyment by the entire family. General admission seats are \$3, with \$1 for students and senior citizens.

In preparation for the concert, the band is presenting five performances in two days during a tour of the Las Vegas area on May 20-22.

## Members attend convention

Members of the Montclair-Ontario Junior Women's Club recently attended the annual district convention of the California Federation of Women's Clubs, Junior Membership, in Anaheim. Those attending from the local club were president-elect, Valena Wright; president, Darlene Edwards; and members Carol Diess, Rahcel Riley, Sue Yoakum and Jackie Zobrist. Margaret Carroll and May Tifkisi, coordinator and Womens Club president from the Montclair Vista Women's Club were also in attendance.

Juniors received awards in the following areas: cultural enrichment, education, home life and public affairs, first place; community health, safety and over-all build a better community, a third place. A sweepstakes award in the department of federation for this small clubs overall enthusiasm, cooperation, service and participation within the community, district and with the Montclair Vista Women's Club, the juniors sponsoring club. Margaret Carroll, coordinator received a second place award for her work with and for the Juniors and Women's Clubs.

The Junior Women's Club is open to women between the ages of 18-35 interested in community service. Meetings are held the second Wednesday of the month at the Montclair Fire Department. For further information contact Sue Yoakum 626-8571, extension 250 or Valena Wright 986-0922.

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<b>1981 DATSUN B210 WAGON</b> 4-cyl. engine, 5-speed trans., AIR COND., AM/FM radio, body side moldings, roof rack. Only 9000 miles. Lic. No. 1BDL517	<b>1980 DATSUN B310 COUPE</b> 2-Door Sedan, 4-cyl. engine, 4-speed trans., AIR COND., AM/FM radio, body side moldings, roof rack. Only 9000 miles. Lic. No. 1ANU237	<b>1978 CHEVY MONTE CARLO</b> 2-door hardtop, V6, automatic, air cond., power steering, tilt steering wheel, power brakes, w/1/w tires, AM radio, vinyl roof, body side moldings, rally wheels, low mileage. Lic. No. 700WEU

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# County OKs festival

By DON GREEN  
Staff Writer

The county Board of Supervisors approved a \$500,000 lease Monday for a computer company to sponsor a Labor Day weekend festival at Glen Helen Regional Park to attract up to 300,000 visitors.

Unuson Corp. of San Jose negotiated the multi-part lease concession agreement with the county to hold the festival Sept. 3-5 at the county park near Devore.

May 20, 1982  
The company plans to host educational, technological and scientific exhibits under eight large circus tents and attract large crowds by featuring big-name musical entertainment.

None of the acts are lined up yet, but the county approved a list of potential performers that included Paul McCartney, Rod Stewart, Simon and Garfunkel, John Denver, Linda Ronstadt, "The Who," "The Eagles" and others. The county has approved the acts individually, but not necessarily in combination with other acts on the same night.

Stephen Wozniak, a co-founder of Apple Computer, is one of four partners in Unuson, and the firm

plans to use the festival in part as a unique advertising twist to help launch the firm.

The agreement provides that Unuson pay the county a fee of \$395,000 and provide another \$105,000 in permanent improvements for the park. The firm has estimated that it will spend \$3.2 million overall for work in and around the park.

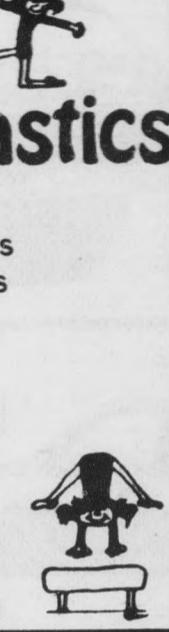
Jack Peddy, county administrator for environmental public works, said the public improvements include additional water pump capacity and pipeline and construction on an existing "large bowl" to accommodate some 250,000 people.

While the county does not expect future events with such a large audience, Peddy said the county could make use of the bowl for events drawing 25,000 or so spectators. County officials have been hopeful that Unuson's "US Festival" will lead to future events.

The contract stipulates that not more than 300,000 tickets to the festival be sold and that all the tickets be sold in advance of the event.

Unuson agreed to put \$115,000 on deposit to reimburse the county for expenses and employee time and another \$10,000 to ensure cleanup by the firm after the festival.

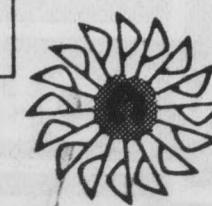
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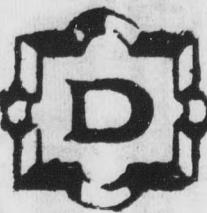
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Public Notice

NOTICE OF TRUSTEE'S SALE

No. 8587R

On Thursday, June 10, 1982, at 11:30 A.M., ORANGE COAST FINANCIAL CORP., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded January 27, 1981, as instr. No. 81-018843 of Official Records, executed by: GM RENTALS, a partnership as trustee, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the San Bernardino County Courthouse all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 7 of Tract No. 5347, as per plat recorded in book 66 of Maps, pages 11 and 12 records of said County.

purported to be: 8587 Ramona, Rancho Cucamonga.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$23,568.42.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: May 6, 1982.  
ORANGE COAST FINANCIAL CORP.  
as said Trustee  
By Terrie Crabtree  
Authorized Signature  
12345 Westminster Ave.  
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714/554-4900  
SPS54667 (DC28372)

NOTICE OF TRUSTEE'S SALE

51421-AP

On May 27, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by ALBERT M. FARAH JR. and PAMELA JO FARAH, husband and wife, and recorded January 9, 1981 as instrument no. 81-005436 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded January 27, 1982 as instrument no. 82-017155 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance of the First American Title Building located at 323 West Court Street, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34, Tract No. 9003 in the County of San Bernardino, State of California, as per plat recorded in Book 125 of Maps, pages 85 through 87, inclusive, records of said county.

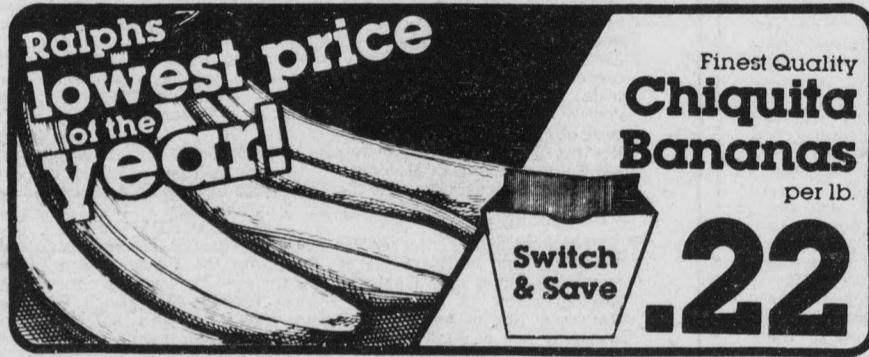
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Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$9,854.19, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$559.50.

Dated: April 28, 1982.  
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Rancho Cucamonga Times  
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Prices effective May 20 thru May 26, 1982

NOTICE OF PUBLIC HEARING ON A PROPOSED REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY AND AN ENVIRONMENTAL IMPACT REPORT RELATED THERETO AND OF THE ADOPTION AND AVAILABILITY FOR PUBLIC INSPECTION OF RULES IMPLEMENTING OWNER PARTICIPATION IN CONNECTION WITH SAID PROPOSED PLAN AND EXTENDING REASONABLE PREFERENCE TO PERSONS IN BUSINESS IN THE PROPOSED REDEVELOPMENT PROJECT AREA TO RE-ENTER IN BUSINESS WITHIN THE REDEVELOPED AREA.

**AREA TO RE-ENTER IN BUSINESS WITHIN THE REDEVELOPED AREA:**  
NOTICE IS HEREBY GIVEN that at 7:00 p.m. on June 14, 1982, at the Council Chambers of Upland City Hall, 460 North Euclid Avenue, Upland, California, a joint public hearing of the Council of the City of Upland and the Upland Community Redevelopment Agency will be held to consider a proposed redevelopment plan for proposed Project Area No. 1 within the City of Upland, the specified boundaries of which are set forth on Appendix "I", attached hereto.

The Redevelopment Plan for Project Area No. 1 of the Upland Community was prepared by said Agency and is in conformance to the General Plan of the City of Upland and all applicable federal, state, and local laws and ordinances. The plan is based upon the Preliminary Plan adopted by the Planning Commission of the City of Upland on March 25, 1982. The project covered by the plan, including streets, consists of approximately 3,000 acres. The objective of the plan is to eliminate blighting conditions in the project area by providing public improvements, mitigating misuse and underutilization of land caused by parcelization patterns, providing for rehabilitation of structures, correcting adverse impacts of shifting uses, eliminating circulation deficiencies and providing for land reclamation.

The plan describes and depicts the project area, delineates redevelopment objectives and actions proposed for implementation thereof in specified subareas of the project area and delineates proposed public improvements. In addition, the plan covers methods for financing the project.

public improvements. In addition, the plan covers methods for financing the project. Any and all persons having any objections to said proposed redevelopment plan or who deny the existence of blight in the proposed project area, or the regularity of any of the prior proceedings, may appear before the Council of the City of Upland at the time, date and place set forth herein and show cause why said proposed redevelopment plan should not be adopted.

Notice also is given hereby that the Redevelopment Agency and the City Council will conduct a public hearing on an environmental impact report on the subject of said redevelopment plan at the time, date and place set forth above. Draft copies of said environmental impact report now are available at the Finance Director's offices, Upland City Hall, 460 North Euclid Avenue, Upland, California.

**BOUNDARY DESCRIPTION**  
The Assessor's tax parcels, Assessor's blocks, and street right-of-way lines are based on the 1981 Tax Assessor's Maps of the County of San Bernardino.

APPENDIX "1"  
CITY OF UPLAND  
REDEVELOPMENT PLAN FOR  
PROJECT AREA NO. 1  
BOUNDARY DESCRIPTION

**DESCRIPTION**

Beginning at the point of intersection of the centerline of Foothill Boulevard (100 feet wide) and the centerline of Benson Avenue (66 feet wide); thence Westerly along the centerline of Foothill Boulevard 5700+/- feet to its intersection with the boundary line of the County of San Bernardino as shown on Assessor's Maps 1006-31; thence Northeasterly along said boundary line as shown on said map and Assessor's Map 1006-01, 1005-49, 1005 24, 1005 23, 1005-01, 1004-36, 1004-34, 1004-17, 1004 16, 1004-15 and 1004-01, 17,400+/- feet to its intersection with the centerline of Twenty Fourth Street (66 feet wide); thence Easterly along said centerline 3850+/- feet to its intersection with the centerline of Mountain Avenue (100 feet wide); thence Southerly along said centerline 1320+/- feet to its intersection with the centerline of Twenty Third Street (66 feet wide); thence Easterly along said centerline 50+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 3960+/- feet to its intersection with the Northerly line of Twentieth Street (33 feet wide); thence Easterly along said Northerly line through its various courses 680+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1005 11-01; thence Southerly along said Westerly line and its prolongation 307+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 720+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 295+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 347+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005 11-02; thence Southerly along said Easterly line 315+/- feet to its intersection with the Northerly line of State Highway Route 30 right-of-way; thence Easterly along said Northerly line and its prolongation 1105+/- feet to its intersection with the Easterly line of San Antonio Avenue (66 feet wide); thence Northerly along said Easterly line 315+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line through its various courses 350+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-012-02; thence Southerly along said Westerly line 336+/- feet to its intersection with the Southerly line of said parcel; thence Easterly along said Southerly line 348+/- feet to its intersection with the Easterly line of said parcel; thence Northerly along said Easterly line 75+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-041-01; thence Easterly along said Southerly line 695+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-051-01; thence Northerly along said Westerly line 255+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 1600+/- feet to its intersection with the Easterly line of Euclid Avenue (100 feet wide); thence Southerly along said Easterly line 145+/- feet to its intersection with the Northerly line of Assessor's Parcel 1044-081-08; thence Easterly along said Northerly line 620+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-081-03; thence Northerly along said Westerly line 218+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line 1495+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1043-481-01; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1043-361-01 and its prolongation 2715+/- feet to its intersection with the Northerly line of Twenty-Second Street (66 feet wide); thence Easterly along said Northerly line 761+/- feet to its intersection with the Easterly line of Campus Avenue (66 feet wide); thence Southerly along said Easterly line 2706+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Westerly along said Southerly line 402+/- feet to its intersection with the Easterly line of Campus Avenue (73 feet wide); thence Southerly along said Easterly line through its various courses 6200+/- feet to the Northwest corner of Assessor's Parcel 1045-101-03; thence Easterly along the Northerly line of said Parcel 1415+/- feet to its Northeast corner; thence Southerly along the Easterly line of said parcel and Assessor's Parcel 1045-181-04 and its prolongation 1740+/- feet to its intersection with the Southerly line of Fourteenth Street (66 feet wide); thence Westerly on said Southerly line 1380+/- feet to its intersection with the Easterly line of Campus Avenue (88 feet wide); thence Southerly along said Easterly line 630+/- feet to the Southwest corner of Assessor's Parcel 1045-401-21; thence Easterly along the Southerly line of said Parcel 337+/- feet to an angle point in said Southerly line, said angle point being at the Northeast corner of Assessor's Parcel 1045 401-09; thence Southerly along the Easterly line of said Parcel 660+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said Parcel 327+/- feet to the Northeast corner of Assessor's Parcel 1045-501-01; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-23, 813+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-511-06; thence Easterly along said Northerly line 20+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-05, 422+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 255+/- feet to the Southwest corner of Assessor's Parcel 1045-511-25; thence Northerly along the Westerly line of said parcel 563+/- feet to its Northwest corner; thence Easterly along the Northerly line of said Parcel 432+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-2 and its Southerly prolongation 610+/- feet to its intersection with the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line through its various courses 195+/- feet to the Southwest corner of Assessor's Parcel 1045-482-23; thence Northerly along the Westerly line of said Parcel 245+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 90+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 290+/- feet to the Southwest corner of Assessor's Parcel 1045-482-22, said corner being on the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line 234+/- feet to the Southeast corner of Assessor's Parcel 1045-482-22; thence Northerly along the Easterly line of said parcel 321+/- feet to its intersection with the Northerly line of Memorial Court (40 feet wide); thence Easterly along said Northerly line, its various courses and prolongation 503+/- feet to the Easterly line of Thirteenth Avenue; thence Northerly along said Easterly line 35+/- feet to the Southwest corner of Assessor's Parcel 1045-481-09; thence Easterly along the Southerly line of said parcel and its prolongation 152+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-472-03; thence Northerly along said Westerly line 160+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel and its prolongation and the Northerly line of Assessor's Parcel 1045-471-02, 475+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 520+/- feet to its intersection with the Northerly line of Foothill Boulevard (145 feet wide); thence Easterly along said Northerly line through its various courses 840+/- feet to its intersection with the Westerly line of Grove Avenue (43 feet wide); thence Southerly along said Westerly line through its various courses 5200+/- feet to the Northeast corner of Assessor's Parcel 1046-511-05 (A.T. & S.F.R.R. R/W); thence Westerly along the Northerly line of said parcel 1445+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel 1445+/- feet to the Northwest corner of said parcel; thence Northerly along said Southerly line 1075+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Northerly along said Westerly line 980+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 490+/- feet to its intersection with the Easterly line of Assessor's Parcel 1047-103-16; thence Southerly along said Easterly line 132+/- feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel and Assessor's Parcel 1047-103-35 and its prolongation 207+/- feet to its intersection with the Westerly line of Berlyn Avenue (33 feet wide); thence Northerly along said Westerly line 132+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 730+/- feet to the Westerly line of Campus Avenue (66 feet wide); thence Northerly along said Westerly line 330+/- feet to the Southerly line of Eighth Street (66 feet wide); thence Westerly along said Southerly line 1920+/- feet to the Northwest corner of Assessor's Parcel 1047-063-14; thence Southerly along the Easterly line of alley within Assessor's Block 063 as shown on Assessor's Map 1047-06 and its prolongation and Assessor's Block 073 on Assessor's Map 1047-07 and its prolongation 1330+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line through its various courses 1210+/- feet to its intersection with the Southerly prolongation of the Easterly line of alley shown within Assessor's Block 041 as shown on Assessor's Map 1047-04; thence Northerly along said Easterly line 698+/- feet to its intersection with the Southerly line of Assessor's Parcel 1047-055-42; thence Westerly along said Southerly line 70+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel 100+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 70+/- feet to the Southwest corner of Assessor's Parcel 1047-055-39, said

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### Public Notice Cont.

corner being on the Easterly line of alley shown within Assessor's Block 055 as shown on Assessor's Map 1047-05; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcel 055 30 and its prolongation 600+/- feet to the Northerly line of Eighth Street (66 feet wide); thence Easterly along said Northerly line 25+/- feet to the Southwest corner of Assessor's Parcel 1046 613 18; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046 613 17, 232+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046 613 16; thence Westerly along the Southerly line of said parcel 18+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046 613 15 and its prolongation 240+/- feet to the Northerly line of Euclid Place (60 feet wide); thence Westerly along said Northerly line 320+/- feet to the Southwest corner of Assessor's Parcel 1046 611 01; thence Northerly along the Westerly line of said parcel 156+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046 621 09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 4800+/- feet to its intersection with the Easterly line of alley shown on Assessor's Map 1007-57, said Easterly line being parallel and 20 feet Easterly of the Easterly line of Assessor's Parcel 1007-571-53; thence Southerly along said Easterly line 610+/- feet to the Northerly line of Eighth Street (83 feet wide); thence Easterly along said Northerly line 330+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1008-102-03; thence Southerly along said Easterly line and its prolongation and along the Easterly line of alley shown on Assessor's Map 1008-13, 1340+/- feet to its intersection with the Northerly line of Seventh Street (66 feet wide); thence Southeasterly in a direct line 67+/- feet to the Northwest corner of Assessor's Parcel 1008-251-01; thence Southerly along the Westerly line of said parcel and its prolongation 365+/- feet to the Northerly line of State Highway Right-of-Way as shown on Assessor's Map 1008-25; thence Westerly along said Right-of-Way through its various courses 4060+/- feet to its intersection with the Westerly line of Benson Avenue (85 feet wide); thence Northerly along said Westerly line 475+/- feet to its intersection with the Northerly line of Seventh Street (88 feet wide); thence Easterly along said Northerly line through its various courses 3230+/- feet to the Westerly line of Mountain Avenue (100 feet wide); thence Northerly along said Westerly line 1940+/- feet to the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 3220+/- feet to its intersection with the centerline of Benson Avenue (100 feet wide); thence Northerly along said centerline 845+/- feet to its intersection with the Northerly line of Ninth Street (60 feet wide); thence Westerly along said Northerly line through its various courses 690+/- feet to the Easterly line of North Sierra Place (60 feet wide); thence Northerly along said Easterly line 30+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-461-11; thence Westerly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1007-461-12, 1007-461-13, 1007-461-14, 1007-461-15, 1007-461-16, 1007-461-17, 1007-461-18, 1007-461-19, 1007-461-01 and its prolongation, 1007-432-11, 1007-432-10, 1007-432-08, 1007-432-07, 1007-432-01 and its prolongation, 1007-431-12, 1007-431-11, 1007-431-07, 1007-431-05, and 1007-431-01 and its prolongation 1990+/- feet to its intersection with the Westerly line of Central Avenue; thence Northerly along said Westerly line 285+/- feet to its intersection with the centerline of the Southern Pacific Railroad Right-of-Way (70 feet wide); thence Southwesterly along said centerline 4670+/- feet to the boundary line of San Bernardino County as shown on Assessor's Maps 1007-73 and 1007-36; thence along said boundary line 1675+/- feet to its intersection with the Southerly line of Tenth Street (66 feet wide); thence Easterly along said Southerly line and its prolongation located 33 feet Southerly and parallel with the centerline of Tenth Street 6560+/- feet to its intersection with the centerline of Benson Avenue (66 feet wide); thence Northerly along said centerline 700+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-261-12; thence Westerly along said prolongation and said Southerly line 310+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 627+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 310+/- feet to its intersection with the centerline of Benson Avenue (88 feet wide); thence Northerly along said centerline 1320+/- feet to the point of beginning.

**EXCEPTION NO.**

Beginning at the intersection of the Northerly line of Assessor's Parcel 1007 521-01, said line being the Northerly line of the S.P.R.R. R/W and the Easterly line of Benson Avenue (66 feet wide); thence Northerly along said Easterly line through its various courses 2610+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007 111-03; thence Easterly along said Northerly line and the Northerly line of Assessor's Parcel 1007 111-02 and 1007 111-01, 1005+/- feet to its intersection with the Westerly line of Assessor's Parcel 1007 101-08; thence Northerly along said Westerly line of said parcel 354+/- feet to the Northwest corner of said parcel, said corner being on the Southerly line of Foothill Boulevard (167 feet wide); thence Easterly along said Southerly line 195+/- feet to a point in the Easterly line of Assessor's Parcel 1007 121-03; thence Southerly along the Westerly line of said parcel 289+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 330+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 263+/- feet to its intersection with the Southerly line of Foothill Boulevard; thence Easterly along said Southerly line through its various courses 1340+/- feet to its intersection with the Westerly line of Mountain Avenue (100 feet wide); thence Southerly along said Westerly line 565+/- feet to its intersection with the prolongation of the Southerly line of Assessor's Parcel 1007 151-02; thence Easterly along said Southerly line and its prolongation 660+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 304+/- feet to its intersection with the Southerly line of alley shown on Assessor's Map 1007-16; thence Easterly along said Southerly line through its various courses 1405+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1007 162-12; thence Northerly along said Easterly line and its prolongation 245+/- feet to its intersection with the Southerly line through its various courses 3005+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1045 571-33; thence Northerly on said Easterly line and its prolongation 760+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel and Assessor's Parcels 1045 571-32 and 1045 581-01 and its prolongation 1038+/- feet to the Northeast corner of Assessor's Parcel 1045 581-40; thence Southerly along the Westerly line of said parcel 89+/- feet to the Southeast corner of said parcel, said corner being on the Northerly line of an alley (20 feet wide); thence Westerly along said Northerly line 470+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045 581-37; thence Southerly along said Westerly line 479+/- feet to its intersection with the Northerly line of Foothill Boulevard (182 feet wide); thence Westerly along said Northerly line through its various courses 4700+/- feet to the Southwest corner of Assessor's Parcel 1006 511-05 thence Northerly along the Westerly line of said parcel 270+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006 511-16, said line also being the Northerly line of an alley (20 feet wide); thence Westerly along said Northerly line 995+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006 531-01; thence Southerly along the Easterly line of said parcel 270+/- feet to the Northerly line of Foothill Boulevard (100 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006 531-11; thence Northerly along said Easterly line 213+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel 210+/- feet to the Northwest corner of said parcel; thence Westerly along the Northerly line of said parcel 210+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel 156+/- feet to its intersection with the Northerly line of Foothill Boulevard (157 feet wide); thence Westerly along said Northerly line 10+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006 531-10; thence Northerly along said Westerly line 553+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006 541-02; thence Westerly along said Southerly line 100+/- feet to the Southwest corner of said parcel; thence Northerly along said Westerly line 627+/- feet to its intersection with the Southerly line of Thirteenth Street (66 feet wide); thence Easterly along said Southerly line 660+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1006 391-01; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcels 1006-401-13 and 1006-211-68, 2020+/- feet to the Southeast corner of Assessor's Parcel 1006-221-01; thence Westerly along the Southerly line of said parcel 330+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 693+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006 081-04; thence Northerly along said Westerly line and the Easterly line of Assessor's Parcel 1006-081-02, and its prolongation 1285+/- feet to its intersection with the Northerly line of Sixteenth Street (88 feet wide); thence Westerly along said Northerly line 415+/- feet to its intersection with the Easterly line of Benson Avenue; thence Northerly along said Easterly line through its various courses 3230+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005 191-01; thence Easterly along said Southerly line 652+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 658+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005 061-02; thence Easterly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1005-071-01, 1005-071-02 and 1005-071-03, 1990+/- feet to the Southeast corner of said Parcel 1005-071-03; thence Northerly along the Easterly line of said parcel 125+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-091-02; thence Easterly along said Southerly line and its prolongation 603+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 92+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Easterly along said Northerly line 655+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005 101-02; thence Northerly along said Easterly line 552+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005 121-35; thence Easterly along said Southerly line through its various courses 727+/- feet to the Northwest corner of Assessor's Parcel 1005-121-27; said corner being on the Southerly line of State Highway Route 30 Right-of-Way; thence Easterly along said Right-of-Way and the Southerly line of Assessor's Parcels 1005-111-02 and 1044-012-01 and its prolongation 1340+/- feet to the Northeast corner of Assessor's Parcel 1044-042-06, said corner also being a corner on the State Highway Route 30 Right-of-Way; thence Southerly and Easterly along the various courses of said Right-of-Way and its prolongation 1030+/- feet to its intersection with the Easterly line of Euclid Avenue (200 feet wide); thence Southerly along said Easterly line 70+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044 071-04; thence Easterly along said Southerly line 450+/- feet to the Southeast corner of said parcel; thence Northerly along the Westerly line of said parcel 328+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-081-01; thence Easterly along said Southerly line 945+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-091-02; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1044-091-04, 627+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Westerly along said Northerly line 210+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1044-254-25; thence Southerly along said Westerly line 345+/- feet to the Southwest corner of said parcel; thence Southeasterly along the Southerly line of said parcel 36+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-254-28; thence Southerly along said Westerly line through its various courses 338+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 212+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-241-11; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcels 1044-381-06 and 1044-521-03 and their prolongation, said line being the Westerly line of A.T. & S.F.R.R. R/W, 2640+/- feet to the Southwest corner of said Parcel 1044-521-03; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcel 1044-521-02, 695+/- feet to its intersection with the Easterly line of Assessor's Parcel 1044-531-36; thence Southerly along the Easterly line of said parcel and its prolongation 695+/- feet to its intersection with the Southerly line of Sixteenth Street (76 feet wide); thence Easterly along said Southerly line 465+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-091-05; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1045-081-01, 790+/- feet to the Southerly line of said Parcel 1045 081-01; thence Easterly along said Southerly line 230+/- feet to its intersection with the Westerly line of Campus Avenue (66 feet wide); thence Southerly along said Westerly line 450+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 695+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045-232-28.

**Continued on next page**

## Public Notice Cont.

## Continued from prior page

thence Southerly along said Westerly line 380+/- feet to the Southerly line of said parcel; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcels 1045-232-27 and 1045-232-13, 685+/- feet to its intersection with the Westerly line of Campus Avenue (77 feet wide); thence Southerly along said Westerly line 1630+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-391-03; thence Westerly along said Northerly line and its prolongation 715+/- feet to the Westerly line of Fifth Street (60 feet wide); thence Southerly along said Westerly line 1315+/- feet to the Southerly line of Assessor's Parcels 1045-531-20, 1045-531-01 and its prolongation 660+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1045-551-21; thence Southerly along said Easterly line through its various courses and the Easterly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 25+/- feet to its intersection with the Easterly line of Third Place (50 feet wide); thence Southerly along said Easterly line through its various courses 1390+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Westerly along said Westerly line 1610+/- feet to the Westerly line of Euclid Avenue (200 feet wide); thence Southerly along said Northerly line 1390+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-341-29; thence Northerly along said Easterly line and its prolongation 310+/- feet to its intersection with the Northerly line of Alpine Street (66 feet wide); thence Westerly along said Northerly line through its various courses 570+/- feet to its intersection with the most Northerly line of Assessor's Parcel 1046-341-29, said line being common with the Southerly line of Assessor's Parcel 1046-341-19; thence Westerly along said Northerly line through its various courses 152+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said Parcel 1046-341-29, 40+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-341-16, said line being on the Northerly line of an alley 20 feet wide; thence Westerly along said Northerly line 420+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-341-11; thence Northerly along said Westerly line 340+/- feet to its intersection with the Northerly line of Tenth Street (73 feet wide); thence Westerly along said Northerly line through its various courses 3280+/- feet to its intersection with the Westerly line of Mountain Avenue; thence Southerly along said Westerly line 730+/- feet to its intersection with the Southerly line of Assessor's Parcel 1007-521-01, said line being the Southerly line of the S.P.R.R. R/W (70 feet wide); thence Easterly along said Southerly line 1580+/- feet to its intersection with the Easterly line of Assessor's Parcel 1007-531-03; thence Southerly along said Easterly line 655+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Easterly along said Westerly line 865+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-651-27; thence Southerly along said Westerly line 524+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. R/W (100 feet wide); thence Westerly along said Northerly line 4000+/- feet to its intersection with the Westerly line of Assessor's Parcel 1077-601-08; thence Northerly along said Westerly line to its prolongation and the Westerly line of Assessor's Parcel 1007-501-03 and its prolongation 1255+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W (70 feet wide); thence Westerly along said Northerly line 1660+/- feet to the point of beginning.

## EXCEPTION NO. 2

Beginning at the point of intersection of the Northerly line of Assessor's Parcel 1046-621-09, said point being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide) and the Easterly line of San Antonio Avenue (77 feet wide); thence Northerly along said Easterly line 1500+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-351-43, said line being the Southerly line of the S.P.R.R. Right-of-Way (70 feet wide); thence Easterly along said Southerly line 2620+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-361-23, said Easterly line being on the Westerly line of an alley (16 feet wide); thence Southerly along said Westerly line through its various courses 1070+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-07; thence Westerly along said Northerly line 170+/- feet to the Northwest corner of said parcel; thence Southerly along said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 645+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-621-10; thence Northerly along said Easterly line and its prolongation and the Easterly line of Assessor's Parcel 1046-621-03, 530+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Westerly along said Northerly line 412+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-10; thence Southerly along said Westerly line 412+/- feet to its intersection with the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 1385+/- feet to the point of beginning.

## EXCEPTION NO. 3

Beginning at the intersection of the Northerly line of Tenth Street (66 feet wide) and the Easterly line of Campus Avenue (66 feet wide); thence Northerly along said Easterly line 2120+/- feet to its intersection with the Southerly line of Mesa Court (66 feet wide); thence Easterly along said Southerly line through its various courses 710+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1046-111-16; thence Northerly along said prolongation and said line being on the Southerly line of an alley 20 feet wide; thence Easterly along said Southerly line 663+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Southerly along said Westerly line 1090+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 235+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-192-01; thence Southerly along said Easterly line 650+/- feet to its intersection with the Southerly line of San Bernardino Road (77 feet wide); thence Easterly along said Southerly line through its various courses 800+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-182-07; thence Southerly along said Easterly line and the Easterly line of Assessor's Parcels 1046-182-05, 1046-182-04, 1046-182-03, 1046-182-02 and 1046-182-01, 1043+/- feet to its intersection with the Northerly line of Arrow Highway (10th Street, 77 feet wide); thence Westerly along said Northerly line through its various courses 2540+/- feet to the point of beginning.

Published: May 13, 20, 27, June 3, 1982

Upland News

## NOTICE OF DEATH OF JANET HENDERSON TANNER AND OF PETITION TO ADMINISTER ESTATE PW 4095

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JANET HENDERSON TANNER.

A petition has been filed by J.R. Kostoff in the Superior Court of San Bernardino County requesting that J.R. KOSTOFF be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 7, 1982 at 8:30 a.m. in Dept. D-5 located at 1540 North Mountain Ave., Ontario, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Petitioner, J.R. Kostoff, Nichols, Stead, Boileau & Lamp, P.O. Box 2829, Pomona, CA 91769.

J.R. Kostoff

Petitioner

Published May 20, 27, June 3, 1982

Rancho Cucamonga Times

DC28356

## NOTICE OF DEATH OF GEORGE THOMAS HALL, aka GEORGE T. HALL AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4079

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of GEORGE THOMAS HALL, aka GEORGE T. HALL.

A petition has been filed by BEVERLY J. HALL in the Superior Court of San Bernardino County requesting that BEVERLY J. HALL be appointed as personal representative to administer the estate of the deceased.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 1, 1982 at 8:30 A.M. in Dept. 5 located at 1540 North Mountain Avenue, Ontario, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: ARDIS, NICHOLS, LEHN, 9040 Telegraph Road, #203, Downey, CA 90240.

By: RICHARD M. LEHN

Attorney for petitioner

Published: May 6, 13, 20, 1982

Upland News

DC26593

## NOTICE OF TRUSTEE'S SALE

T.S. No. 77484-4

NEXTWORLD ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and pursuant to the power of sale conferred in that certain

Deed of Trust executed by FRANK L. ALLEN and LETA M. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, recorded June 17, 1981, in the office of the County Recorder of said County, as Recorder's Instrument No. 81-132462, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded February 3, 1982, as Recorder's Instrument No. 82-022846, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal saving and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, and pursuant to Deed of Trust and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, California 90001, ATTEN: Hilda Wilkin, (213) 384-9000, Ext. 2719.

Dated: April 23, 1982

TITLE INSURANCE AND TRUST COMPANY

as said Trustee

By: /s/HILDA WILKIN

Trustee Sale Officer

Authorized Signature

Published: May 6, 13, 20, 1982

Rancho Cucamonga Times

T10690

interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expense, and advances is \$19,845.26. To determine the opening bid, you may call (714) 937-0966.

Date: May 6, 1982

NEXTWORLD ESCROW COMPANY

as said Trustee,

By: T.D. SERVICE COMPANY, agent

By Lorrie Nomack

Assistant Secretary

One City Blvd., West,

Orange, CA 92668

714/835-8288

Published May 13, 20, 27, 1982

Rancho Cucamonga Times

DC27549

## NOTICE OF TRUSTEE'S SALE

T.S. No. 34164

NOTICE IS HEREBY GIVEN, that on Wednesday, June 16, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, MISSION BAY MORTGAGE COMPANY, a California corporation, as duly appointed Trustee and pursuant to the power of sale conferred in that certain

Deed of Trust executed by FRANK L. ALLEN and LETA M. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, recorded June 17, 1981, in the office of the County Recorder of said County, as Recorder's Instrument No. 81-132462, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded February 3, 1982, as Recorder's Instrument No. 82-022846, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal saving and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, and pursuant to Deed of Trust and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY

as said Trustee

By: /s/HILDA WILKIN

Trustee Sale Officer

Authorized Signature

Published: May 6, 13, 20, 1982

Rancho Cucamonga Times

T10690

## NOTICE OF TRUSTEE'S SALE

T.S. No. 76723-7

COAST ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinabove described:

On Thursday, June 3, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded March 7, 1980, as inst. No. 80-058271 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal saving and loan association domiciled in this state, all payable at the time of sale, all right, title and interest and interest held by it, as Trustee, in that real property situated in said County and State described as follows:

LOT 152, TRACT N. 5156, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 68 OF MAPS, PAGES 82 THRU 86, RECORDS OF SAID COUNTY

The street address or other common designation of the real property as hereinabove described is purported to be: 9771 Greenwood Avenue, Montclair, California.

The undersigned hereby dis

# Local religion news

## St. John's Episcopal

St. John's Episcopal Church in La Verne will celebrate Pentecost Sunday on May 30 at 9:30 a.m. with special music.

Also as part of the celebration the children of the church will launch helium-filled balloons bearing blessings from them.

Holy eucharist will be offered at the 8 and 9:30 a.m. services with church school and child care being offered at the 9:30 service.

The church is located at 4745 Wheeler Ave.

## Valley Drive-in Church

A study of the basic themes of the book "I'm OK, You're OK" will be conducted by Pastor Melvin DeVries beginning Wednesday, May 26, at 7:30 p.m. in the lounge of the Valley Community drive-in Church, Lone Hill Avenue and Covina Boulevard, San Dimas. It will continue for six weeks. Call 599-6767 to register for the study group.

Specific topics to be discussed are: May 26 — "Why Don't People Grow Up?"; June 2 — "How to Make Somebody Feel Good"; June 9 — "Anybody Can Change"; June 16 — "How to Get Along With Others"; June 23 — "Games People Play"; and June 30 — "How to Develop Intimacy."

Worship services are held every Sunday at 8:30 and 10:45 a.m.

## Valley Christian Center

Merger Curry will speak at 7:30 p.m. Friday at Valley Christian Center, 1404 W. Gladstone, San Dimas. A member of Bethlehem Baptist Church, she has been a leader of Christian education for 25 years.

## Astara

Dr. Robert Chaney will present "Life's Greatest Issues" at the 11 a.m. service Sunday at Astara, 800 W. Arrow Highway, Upland.

## First Baptist, Montclair

"A Ministry of Open Honesty — A Difficult Assignment" will be the title of the sermon by Pastor Kenneth R.T. Gordon at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

At the 6 p.m. service, Dr. Bill Johnson, director



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MORRIS YOCUM  
Pastor  
RICHARD LEARY  
Assistant to the Pastor  
ROBERT DENNIS  
Minister of Pastoral Care  
TOM MERCER  
Minister of Youth  
  
Sunday Morning Worship  
Sunday School Hour  
Evening Inspirational Hour  
10:30 AM  
9:15 AM  
6:00 PM

of campus ministries for Northern Arizona University, and first of the conservative Baptist "Campus Ambassadors" will be the guest speaker.

## First Church, Scientist

"Soul and Body" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school also meets at 10 a.m.

## Light House Cathedral

Pastor Charles R. Stuart will deliver the message "Productive Attitudes or Christ Like" at the 10:30 a.m. worship service Sunday. Special music by David Dobbler and Frank Hayes will be given at the 6:30 p.m. service.

Children's church and nursery care available at all services. Church is located at 9507 Arrow Route, Rancho Cucamonga.

## Immanuel Lutheran, Chino

The Rev. Robert Wolff will speak on "The One Not Chosen" at the 10:30 a.m. worship service

Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino.

Confirmation will be held during the morning service. Those to be confirmed include Darren Dishman, Diana and Rebecca Eckert, Kathy Ingrao, Karen and Sharon Jones, Susan Priamos and Allen Vander Veen.

The film "Your Irregular Person" will be shown at the 8 p.m. Wednesday film series.

## Trinity United Methodist

"Give of Yourself" will be the sermon subject of the Rev. Ellsworth A. Benedict, pastor of Trinity United Methodist Church, 705 E. I St., Ontario, Sunday at 11 a.m.

The church will conclude its annual All-Church Campout at Mojave Narrows this Sunday. Fran Fehlman, associate pastor, will lead the worship service at the campout.

The new adult fellowship hour is 7 p.m.

## Bethel Tabernacle

Revival services will be held May 26-30 at 7 p.m. at Bethel Tabernacle, 219 W. Belmont St., Ontario. Sunday night service will begin at 6. Perry Harrison from Arkansas will be the special speaker. The Harrison Singers will minister in song.

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QUEEN SET	Reg. \$339.95 <b>'279" set</b>
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**BACK SUPPORTER II-SETS**

TWIN SIZE SET	Reg. \$259.95 <b>'219" set</b>
X-LONG TWIN SET	Reg. \$299.95 <b>'259" set</b>
FULL SIZE SET	Reg. \$279.95 <b>'249" set</b>
X-LONG FULL SET	Reg. \$339.95 <b>'299" set</b>
QUEEN 2 PC. SET	Reg. \$399.95 <b>'339" set</b>
KING SIZE 3 PC. SET	Reg. \$459.95 <b>'399" set</b>

**BACK SUPPORTER III-SETS**

TWIN SIZE SET	Reg. \$299.95 <b>'269" set</b>
X-LONG TWIN SET	Reg. \$339.95 <b>'299" set</b>
FULL SIZE SET	Reg. \$339.95 <b>'299" set</b>
X-LONG FULL SET	Reg. \$379.95 <b>'339" set</b>
QUEEN SIZE 2 PC. SET	Reg. \$479.95 <b>'399" set</b>
KING SIZE 3 PC. SET	Reg. \$519.95 <b>'479" set</b>

**SUPREME BACK SUPPORTER SETS**

TWIN SIZE SET	Reg. \$399.95 <b>'349" set</b>
FULL SIZE SET	Reg. \$439.95 <b>'389" set</b>
QUEEN SIZE 2 PC. SET	Reg. \$559.95 <b>'489" set</b>
KING SIZE 3 PC. SET	Reg. \$659.95 <b>'579" set</b>

**HOLLAND MAID PILLOW TOP SETS**

TWIN SIZE SETS	Reg. \$499.95 <b>'399" set</b>
FULL SIZE SETS	Reg. \$539.95 <b>'499" set</b>
QUEEN SIZE 2 PC. SET	Reg. \$739.95 <b>'599" set</b>
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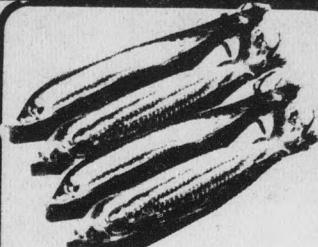
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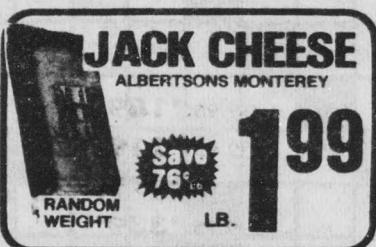
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7-BONE ROAST	OR STEAK, BEEF CHUCK, CENTER CUT	1.29
SPARERIBS	BONELESS COUNTRY STYLE PORK SHOULDER BUTT	1.59
BEEF RIBS	BACK RIBS	1.09
O-BONE ROAST	BEEF CHUCK	1.69
GROUND BEEF	LEAN, NOT TO EXCEED 22% FAT, 3 LBS. OR MORE	1.69
TURKEY HAM	LAND O' FROST	1.98
CORNED BEEF	BRISKET JANET LEE	2.29

## GROCERY-FROZEN

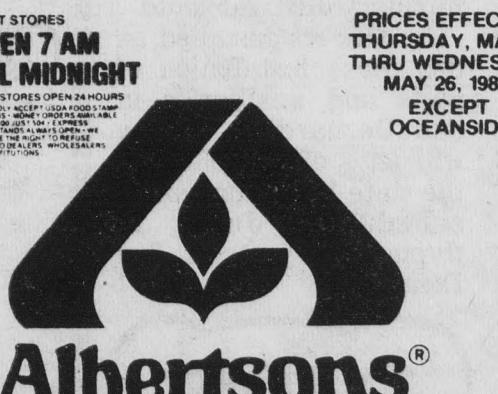
MUFFINS	ENGLISH, ALBERTSONS REGULAR OR SOURDOUGH	6-CT. <b>3.1</b>
DOG FOOD	MASTERS TREAT BEEF, CHICKEN OR LIVER	15-OZ. <b>4.1</b>
PAPER TOWELS	ALBERTSONS GENERIC LABEL	120-CT. <b>2.1</b>
ICE CREAM	ALBERTSONS, ALL FLAVORS	SAVE 16¢ <b>1.79</b>
TATOR TOTS	ORE-IDA	32-OZ. <b>1</b>
R.C. COLA	DIET RITE, BUBBLE-UP OR DADS ROOT BEER	6-PAK 12-OZ. <b>1.49</b>

## WINES & LIQUOR

SMIRNOFF	VODKA 80 PROOF SAVE 70¢ CASE \$59.76	750-ML. <b>4.98</b>
CARLO ROSSI	WINES, BURGUNDY, CHABLIS, RHINE, ROSE SAVE \$1.79 3-LTR. <b>2.99</b>	
KESSLER	BLENDED WHISKEY SAVE \$2.00 CASE \$65.00	1.75-LTR. <b>10.98</b>
JACARE WINES	CLASSIQUE ROSE, WHITE ROSE, CRYSTAL BLANC 1.5-LTR. <b>2.98</b>	

## VARIETY SPECIALS

TUMBLERS	TEXAS, PLASTIC ASSORTED COLORS	34-OZ. <b>4.1</b>
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THURSDAY, MAY 20  
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SOAP  
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MR. CLEAN  
CLEANER  
28-OZ. **1.91**



**SPRING FESTIVAL** — The 12th annual spring festival by the Saint Peter and Saint Paul Church in Alta Loma is planned for Friday from 3-10 p.m.; Saturday from noon-10 p.m.; and Sunday 1-9 p.m. There will be carnival rides, game booths, bingo, cake walk, food and refreshments. It will be held on the church grounds at 9101 Banyan. Proceeds will go to build a teen center and to benefit other youth activities in the parish. Getting ready for the cake walk are Diane Luce, Jennifer Luce and Kim Sheasby.

## VFW's Auxiliary installs

Nita Ferguson was installed as president of Old Baldy Veterans of Foreign Wars Auxiliary 2085 during a mass installation of the third district on May 8 at the Cal-Aero Squadron, Chino Airport.

Other new 1982-83 auxiliary officers are: Jane Austin, senior vice president; Velma Patterson, junior vice president; Phyllis Smigelski, treasurer; Lena Gallentine, chaplain; Mildred Cummins, conductress; Sharon Morgan, guard; and Joan Gregg, three-year trustee.

Installing officer for VFW Auxiliaries 1744,

2085, 2143, 3879, 3916, 5944, 6108, 6563, 8680 and 8737 was Doris McDonald of Bakersfield, past state president. Kay Rogers Waugh of Riverside, past 23rd district president, was mistress of ceremonies and was assisted by the third district drill team and Mickey Goodall, district president, of Auxiliary 6108, Adelanto.

The officers installed as this mass installation of posts and auxiliaries in San Bernardino County will take office following the state VFW convention scheduled June 26 through July 1 in San Diego.



## Nuclear arms symposium

The Pomona chapter of Sikh Dharma will sponsor a symposium on limiting nuclear arms Friday at

7:30 p.m. at the Center for Holistic Living, 575 N. Hamilton Blvd. in Pomona. The program will begin

"The Last Epidemic," will outline the medical consequences of nuclear war.

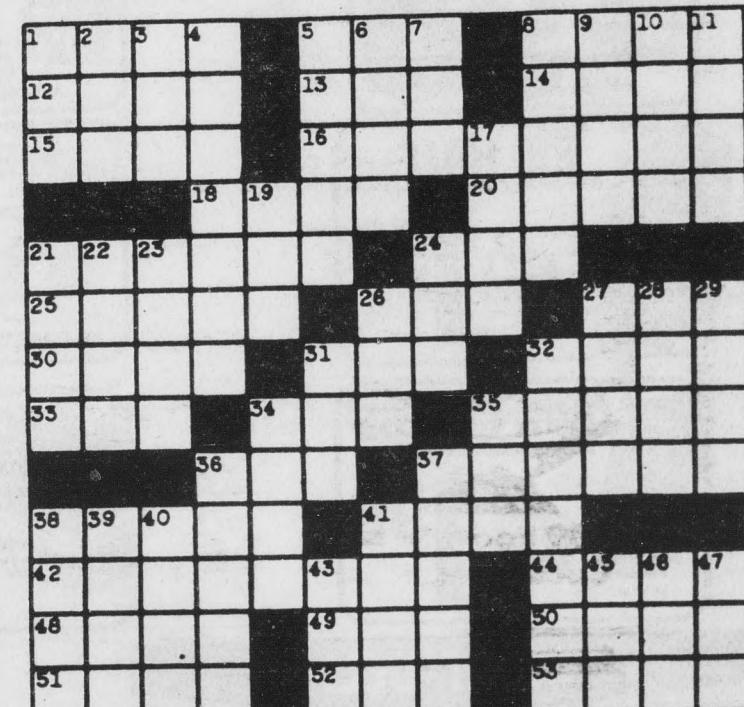
## CROSSWORDS

### ACROSS

- Violent blow
- Fuss
- Foxy
- 1776
- Tea, in China
- Coagulate
- Unemployed
- Comparative suffix
- Military assistant
- Lads
- Tallest animals
- Fly high
- Sly looks
- Sturgeon eggs
- Auto fuel
- Close by:
- poetic
- Surface transportation
- Article
- Volunteer State: abbr.
- Remunerate
- Piper of Hamelin"
- WW II propaganda unit: abbr.
- Pull; haul
- "Little —"
- Embrace tightly
- Mason or Tiffin
- Petty officer
- Norse tale
- Illnesses
- Factual information
- Hog feed
- Feline
- Always
- Watches
- Mineral deposit
- Dispatched
- Airport schedule abbreviation
- French restaurants
- Biography
- Polish river
- Miss Truehart
- Too bad!
- Rowing implement
- Roman consul
- Again
- ; vidi, vici
- de Maupassant
- Purse
- In —, eventually
- Sock part
- Ms. Ferber
- Boxer: slang
- Hair ointments
- Melody
- Joker
- Camel's protrusions
- Adhesive
- Foundation
- Unctuous
- Wild plum
- Brilliant performer
- Sergeant, for one: abbr.
- Farewell!
- Number of commandments
- Skill

### DOWN

- Baby's apron



## BUSINESS IS UP!

Due to popular demand  
we are extending our

25th Anniversary Special through June 15

## FREE LABOR

ON CUSTOM DRAPERIES • MINIMUM 84" LONG  
WITH PURCHASE OF OUR DRAPERY FABRIC

Installation available • large selection of  
traverse rods • we make our own draperies  
• all work guaranteed

**CALL 623-0318 FOR FREE ESTIMATE**

We have the largest custom drapery display in the valley.

**DR** DRAPE-RITE

Between Holt & Mission Just East of Garey

OPEN SATURDAY 10-2 MONDAY-FRIDAY 9-5

162 POMONA MALL EAST

## News briefs

### Upland teacher given award

Barbara Carter, Upland Junior High School instructor, was presented the distinguished honorary service award by the school's Parent-Teacher-Student Association at a dinner April 15.

The award is in recognition of Carter's dedication to the school and community.

Carter, a science teacher at Upland Junior High School nearly six years, is activities director there,

chaperone for the Travel Club, and a coach for several sports. She advises the student body leadership program, and supervises student fund-raisers. In addition, she is co-author of the book "Entertaining With Insects."

### Agoraphobia sufferers to meet

Sufferers of agoraphobia, a condition that prevents people from traveling away from the safety of home or being in crowded places, can sign up for Eric Trostler's open house by calling 621-5342.

The group is for agoraphobics and their families or campanions and will be held at the Greensleaves Associates Counseling Group, 405 N. Indian Blvd.,

Claremont.

### Senior chosen Miss Montclair

The second annual Miss Montclair contest brought out six contestants but one winner — Coleen Reindenbach, a senior at Montclair High School.

Reindenbach, who took over as city administrator during Montclair's student government day, presently serves as a student representative on the city's Community Action Committee.

Scholarship money totaling \$550 was awarded to the three top winners: Chris Murray, first runner-up; Robyn Calhoun, Miss Popularity, and Reindenbach.

# RESTAURANT GUIDE

### CAPRI RESTAURANT

2 COMPLIMENTARY DRINKS WITH

2 PRIME RIB \$12.95  
DINNERS

SOUP OR SALAD, BREAD  
THURS.-FRI.-SAT. ONLY

Tommy Hornbake 1353 E. FOURTH ST. Rosemarie Moore  
Ontario, Ca. 984-5405 or 986-9255

Magic Lamp Inn



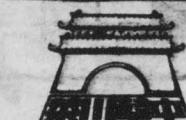
8189 Foothill Blvd.  
Cucamonga, Ca.

Dancing • Banquets  
Cocktails • Entertainment  
Continental Cuisine

LUNCH • DINNER

Businessman's Lunch  
Buffet  
Mon.-Fri. 11:30-2:30

981-8659



China Gate

CHINESE RESTAURANT

Authentic Szechuan & Mandarine Cuisine

LUNCH • DINNER • FOOD TO GO

OPEN 7 DAYS A WEEK  
SUN.-THURS. 11:30-10:00 FRI. & SAT. 11:30-10:30

365 S. MOUNTAIN AVE.  
(NEXT TO MANN'S THEATRE IN MOUNTAIN GREEN CENTER)

982-2449 UPLAND 982-8020

### jade palace

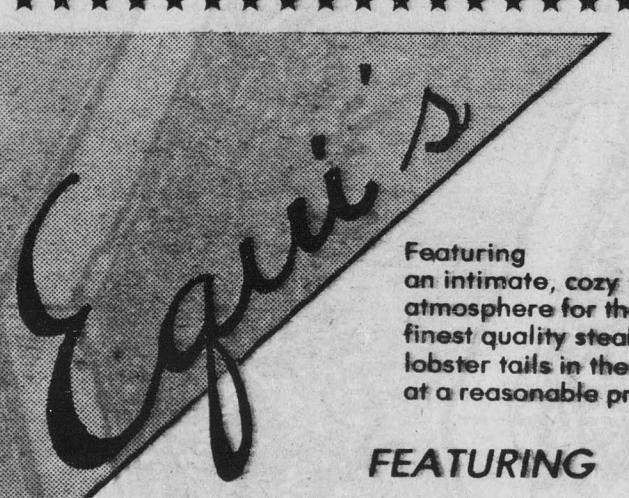
SINCE 1959  
CHINESE & AMERICAN  
FOOD TO GO  
BANQUET ROOM TO 300  
(714) 624-0016  
4620 HOLT BLVD. MONTCLAIR  
BETWEEN RAMONA & MONTE VISTA

FOR ONLY  
\$10.00 PER WEEK

MR. / MRS. RESTAURANT OWNER  
YOU CAN ADVERTISE IN  
THIS SPACE

FOR INFORMATION 983-3511 Ext. 221  
622-1201 Ext. 258

### RESTAURANT OF THE WEEK



Featuring  
an intimate, cozy  
atmosphere for the  
finest quality steaks and  
lobster tails in the area  
at a reasonable price.

#### FEATURING

- EASTERN STEAKS
- LOBSTER TAILS
- FRESH EASTERN OYSTERS  
ON THE 1/2 SHELL

#### THURSDAY NIGHT SPECIAL

#### COMPLETE

PRIME RIB DINNER \$8.95

HAPPY HOUR  
MON. - FRI. 4 to 7 P.M.  
ALL WELL DRINKS  
\$1.00

• BUSINESSMAN'S LUNCH  
MON.-FRI. 11 AM - 3 PM

• DINNER  
MON.-THURS. 5-10 PM  
FRI. & SAT. 5-11 PM  
CLOSED SUNDAY

15% SENIOR CITIZENS DISCOUNT  
MON.-SAT. 5-7 PM

Foothill  
Archibald  
Haven

10006 Foothill Blvd.  
Rancho Cucamonga  
(Between Archibald & Haven)  
989-3019



Featuring  
an intimate, cozy  
atmosphere for the  
finest quality steaks and  
lobster tails in the area  
at a reasonable price.

#### HAPPY HOUR 4-7 P.M.

A COMPLIMENTARY  
GLASS OF WINE WITH ALL DINNERS.

Foothill  
Archibald  
Haven

10006 Foothill Blvd.  
Rancho Cucamonga  
(Between Archibald & Haven)  
989-3019



### MARTINEZ RESTAURANT

MEXICAN AMERICAN

CHAMPAGNE BRUNCH  
SUNDAY 10 am-2 pm  
(You may also order from  
our regular menu)

We also serve Lunch - Dinner - and Cocktails  
622 E. FOOTHILL, UPLAND 982-3346.



FINE ITALIAN FOOD

LUNCH • DINNER

• FOOD TO GO •

OPEN DAILY CLOSED MONDAYS

MOUNTAIN PLAZA

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Upland, Ca.  
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Rowland Heights  
213-964-6312

(714) 986-6588

### MURAL HOUSE RESTAURANT

1850 E. HOLT, ONTARIO

HOURS  
MON.-SAT. 11 AM-11 PM BAR 10 AM-2 AM  
SUN. 4 PM-10 PM BAR 4 PM-12 AM

#### OUR SPECIALTY

### PRIME RIB OF BEEF

COCKTAILS - HAPPY HOUR 4:30-6:30  
WELL DRINKS HORS D'OEUVRES BEER  
90¢ SERVED 65¢

#### FOR ONLY

\$10.00 PER WEEK

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YOU CAN ADVERTISE IN

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# Woolworth GARDEN CENTER

SHOP DAILY: 9:00 AM to 6:00 PM  
Sat. 9 Sun. 8:30 AM to 6:00 PM  
Prices effective thru May 24, 1982

Charge  
It!



SATISFACTION GUARANTEED • REPLACEMENT OR MONEY REFUNDED



## Wandering Jew or Pothos in 6" Pots

**\$5**  
2 for

Add atmosphere to any part of your home with these beautiful plants. Healthy and hardy these plants will offer years of enjoyment.

## Flats of Gazanias and Iceplants

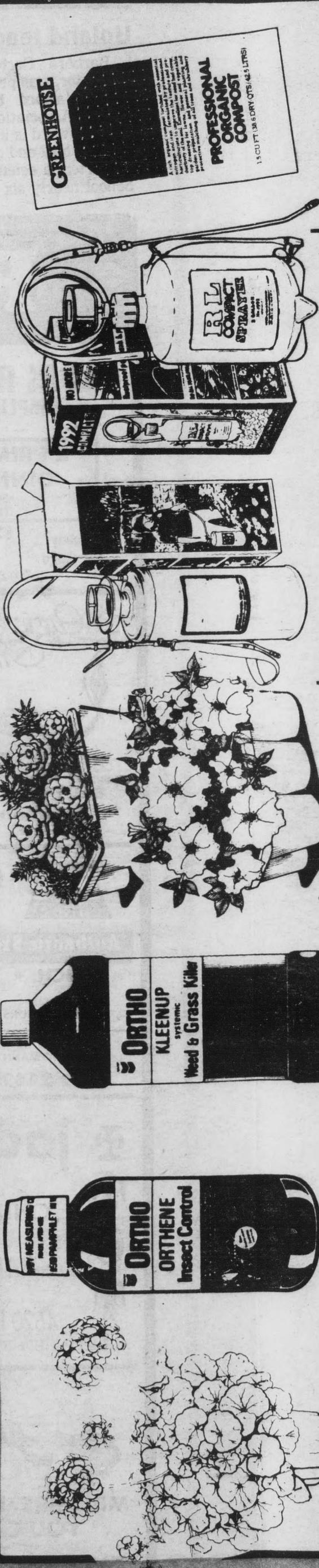
**4 99**  
each

Hardy ground covers are ideal for hard to grow hillsides. Need little water and care, and will provide bright beautiful color.

## 10" Hanging Ivy Geraniums

**5 44**  
each

Trailing plants grow to 2-3 ft. or longer. Leaves rather succulent, glossy, bright green, 2-3 in. across, ivylike, with pointed lobes. Singles or double flowers in rounded clusters.



## Greenhouse Organic Compost

**\$5**  
2 for

1.5 Cu. Ft. A rich organic compost fortified with nitrogen and iron.



## Your Choice! Root-Lowell 2 or 3 Gallon Sprayer

**19.99**

#1975

#1992

## 6 Pak Color Packs

**\$3**  
2 for

Great for bordering walks, driveways, and look fantastic around trees!

## Ortho Kleen-up

**4.44** Pt.

Spot kills weeds, grasses around lawns, driveways, shrubs and fences.

## Ortho Orthene

**5.88** Pt.

Contact kill plus residual action. Protects flowers, ornamentals & trees.

## 4" Pot Geraniums

**99¢**

Showy flowers in rounded clusters in an assortment of beautiful colors.



**pace**



## 5½ Lb. HTH Chlorine

**10.88**

HTH granular dry chlorine for swimming pools.

## 4 Lb. Pace Granules

**12.88**

"Chemical umbrella" shields chlorine from sun's destroying rays.

## Greenhouse Organic Compost

**\$5**  
2 for

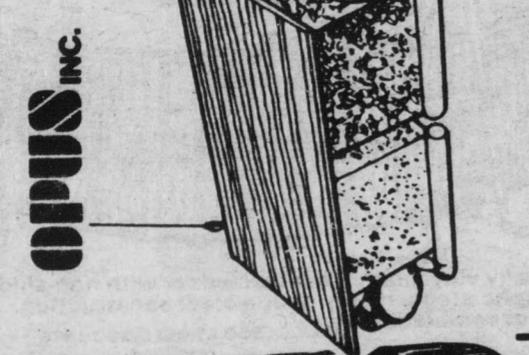
1.5 Cu. Ft. A rich organic compost fortified with nitrogen and iron.



## Wild Bird Seed

**1.79**  
5 lbs.

Ideal for many different kinds of birds. You will get great results!



## Select-a-Seed Wild Bird Feeder

**6.88**

2-choice feeder...offer a choice of seed to attract a variety of birds. Containers slide out easily.



## Bandini Weed-Out

**12.66**  
24 lb.

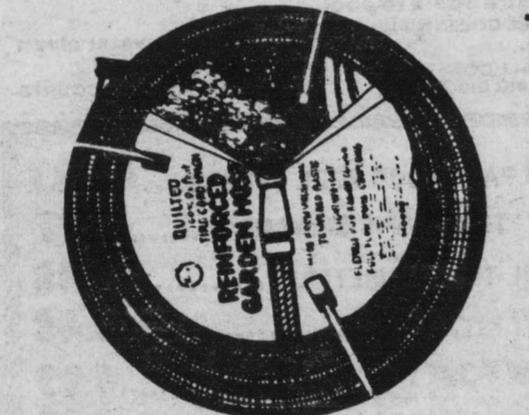
Controls dandelions and 30 other broadleaf weeds. Promotes deep green foliage. Treats 5,000 Sq. Ft.



## Nelson Dial 5 Sprinkler

**6.88**

Five patterns to choose from, durable ABS housing. New 1/4 Twist Connector™.



## Moore 5/8" x 50' Garden Hose

**6.88**

Strong and durable for years of use. Yours at this fantastic price.

## SPRING SHOPPING SPREE WIN

Cash or Merchandise  
May 1 thru June 13, 1982

**LA VERNE**  
3795 DAMIEN AVE.  
(Located Corner of Damien & Foothill)  
**592-2014**

**RANCHO CUCAMONGA**  
9445 FOOTHILL BLVD.  
(Located in Perry Farm Market Center)  
**980-1702**

**MONTCLAIR**  
4044 HOLT BLVD.  
(Located Corner of Holt & Mills)  
**624-1092**

**SPRING SHOPPING SPREE**

**ENTER  
OUR SPRING  
SWEEPSTAKES**

**NEW DRAWING  
EVERY WEEK!  
11 WINNERS  
EVERY WEEK!**

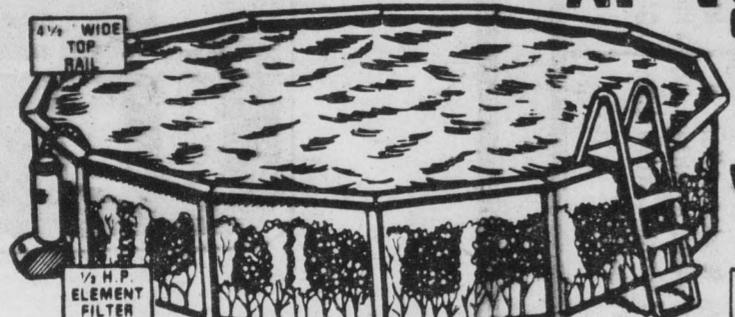


# TOYS "R" US®

the CHILDREN'S Bargain Town

OVER  
25  
DIFFERENT  
POOLS

## BIG, BIG SELECTION OF POOLS AND ACCESSORIES AT TOYS "R" US® PRICES!



COLECO

PARKWOOD  
15 FT. X 48  
INCH POOL  
WITH LADDER  
AND FILTER

4 1/2" WIDE  
TOP  
RAIL  
1/2 H.P.  
ELEMENT  
FILTER  
INCLUDED

Husky vinyl liner, 4 ft. steel ladder. Heavy gauge steel construction with Gardkote protective coat.

18 FT. X 48 INCH POOL PACKAGE.....\$79.97  
24 FT. X 48 INCH POOL PACKAGE.....\$99.97

499.97  
OUR  
PRICE

ALL COLECO AT BIG DISCOUNTS



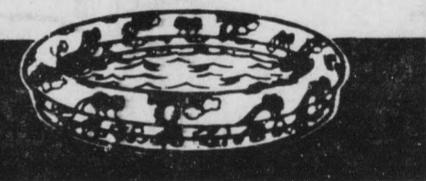
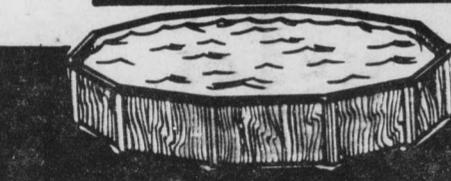
COLECO

12 FT X 36  
INCH POOL  
WITH LADDER  
AND FILTER

CARTRIDGE FILTER  
INCLUDED

139.97  
OUR  
PRICE

Husky vinyl liner, 3 ft. steel ladder with non-skid plastic steps. Heavy gauge steel construction. Unassembled. ALL COLECO AT BIG DISCOUNTS



SWIM 'N PLAY  
12 FT. X  
36 INCH  
ALUMINUM POOL

Brown woodgrain aluminum wall. Heavy winterized vinyl liner.

ALL SWIM 'N PLAY  
AT BIG DISCOUNTS

159.97  
OUR  
PRICE

COLECO  
MR. TURTLE  
10 FT. X  
24 INCH  
STEEL WALL POOL

Steel wall. Embossed liner with drain plug.

ALL COLECO AT BIG DISCOUNTS

59.97  
OUR  
PRICE

COLECO  
8 FT. X  
20 INCH  
STEEL WALL POOL

Blue vinyl liner with drain plug. Galvanized steel top rail.

ALL COLECO AT BIG DISCOUNTS

33.97  
OUR  
PRICE

GF GENERAL FOAM  
6 FT. X 15 INCH  
SPLASH N'  
STASH POOL

Continuous one piece sidewall. Replaceable full liner, easy storage.

ALL GENERAL FOAM  
AT BIG DISCOUNTS

IDEAL  
3 RING  
POOL  
9.97  
OUR  
PRICE

65" x 14" pool. Heavy duty vinyl construction. Colorful design.

ALL IDEAL AT BIG DISCOUNTS

COLECO



MR. TURTLE  
SHOWER 'N  
SLIDE POOL

52" x 10" double walled polyethylene. Built-in sprinkler for showers of fun. For pools with up to 4,000 gal. capacity. UL listed, CSA certified.

ALL COLECO AT BIG DISCOUNTS

ALL COLECO AT BIG DISCOUNTS

27.97  
OUR  
PRICE

COLECO



8 INCH  
CARTRIDGE  
FILTER

59.97  
OUR  
PRICE

COLECO



4 1/2 LB.  
PH PLUS  
POWDER

3.97  
OUR  
PRICE

COASTAL



1/2 GALLON  
POOL WATER  
CLARIFIER

3.68  
OUR  
PRICE

COASTAL



1/2 GALLON  
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1/2 GALLON  
POOL WATER  
CLARIFIER

3.68  
OUR  
PRICE

## Trio named to board of boys home

Three community leaders have been elected to the LeRoy Boys Home board of directors, said Fred Freehling, board president.

They are Dan Holznecht, broker-associate with Century 21-Gene Hart Realty of Pomona; the Rev. Douglas L. Lobb, senior pastor at Pilgrim Congregational Church in Pomona; and Royce A. Stutzman, a certified public accountant and managing partner in the La Verne accounting firm of Vicenti, Lloyd and Stutzman.

A Santa Ana native, Holznecht received a bachelor of science degree in animal science from Cal Poly Pomona in 1977. During college, he worked in apartment management and maintenance which led him into the real estate field.

He was the Pomona Jaycees Key Man and 1981 Director of the Year. He resides in Pomona.

Born in Chilliwack, British Columbia, Mr. Lobb was graduated from Aurora College with bachelor degrees in theology and in the arts. He later earned his master of arts degree at Cal State Los Angeles.

Ordained as a minister by the Advent Christian Church in Nooksack, Wash., Mr. Lobb also attended the Claremont School of Theology and the Hebrew Union College in Jerusalem, Israel.

He served as an associate pastor of the Pomona church during the early 1960s before going to Milwaukee where he served as co-minister of the North Shore Congregational Church from 1974 to 1981.

A member of the Pomona Rotary Club, Lobb resides in Pomona with his wife. They have three daughters.

Stutzman, past president of the La Verne Rotary Club and an Ogden, Mich., native, received a bachelor of arts degree in business administration at the University of La Verne where he worked in the accounting department. He took graduate-level accounting courses at UCLA.

### Solution

BASH	CHA	CLOT
IDLE	IER	AIDE
BOYS	GIRAFES	SOAR
CAVIAR	GAS	LEERS
ANEAR	BUS	THE
TENN	PAY	PIED
OWI	TUG	WOMEN
HUG	PANELA	
BOSUN	SAGA	
AILMENTS	DATA	
SLOP	CAT	EVER
EYES	ORE	SENT

# LOWER PRICES Quality Parts

**CAL AUTO STORES**  
A WHITLOCK COMPANY

Sale Ends Tuesday, May 25th

**CHAMPION SPARK PLUGS** All Standard **Unit 16**  
**79¢** each  
\*All stocking numbers  
\*All resistor **99¢** each  
\*All except NSG, L6G, NSG  
N1788, N1808

A tune-up with new Champion spark plugs will help you save 1 to 2 gallons of gasoline per tank full. Plus, they have a turbo-action firing end that operates hotter at low speeds to resist fouling.

**MEGUIARS POLY SEALANT** **6.99**  
\*A9714, A9816  
Cleans, protects and enriches in one easy step. Provides long lasting protection against sun, rain, snow, road salt, dirt, smog, etc. Available in liquid or paste. Includes non-abrasive applicator.

**WELLS JUMPER CABLES** **7.99**  
\*BC-320  
12 Ft. pure copper 10 gauge cable. Heavy duty copper-plated steel clamps. Insulated handles for conventional or side mount battery terminals.

**GUNK ENGINE DEGREASER** **1.29** \*EB-1  
Removes grease and grime from your vehicle's engine. Just spray it on and hose it off. Clean engines run cooler and look better.

**ACTRON TIMING LIGHT** **22.99** \*L-200  
For 12 volt standard and electronic ignition systems. Linear Xenon flash tube. Induction pick-up eliminates the need for removing spark plug wires.

**PREMIER HEAVY DUTY BRAKE SHOES** Foreign & Domestic **5.99**  
\*UH-6, UH-8  
Front or Rear  
These bonded brake shoes deliver longer wear and sure stops. Manufactured to meet or exceed all original equipment specifications. Fits most foreign and domestic cars & light trucks.

**PRESTOLITE SPARK PLUG WIRE SETS**  
6-Cylinder **3.99**  
8-Cylinder **5.99**  
\*UH-6, UH-8  
High temperature, 7 millimeter hypalon jacket. Prevents static. Includes all terminals, coil & distribution nipples and deluxe molded spark plug protectors. Resists grease, oil, etc. Fits most cars & light trucks.

**BENDIX REBUILT MASTER CYLINDER** **19.99** w/exch.  
\*All stocking numbers  
Exceeds all original equipment specifications. One Year Guarantee!

**TURTLE WAX BUG & TAR REMOVER** **1.39** \*T-525  
Dissolves and removes bugs, tar, oil, asphalt and stubborn stains.

**SPARKOMATIC INDASH AM/FM CASSETTE OR 8-TRACK** **59.99**  
\*SR-200, SR-300  
Your choice. cassette or 8-track. Tone & balance controls. Mono/stereo selector. Local/distance switch and more.

**PHILMONT CAR RAMPS** **16.99** pair  
\*LR-61  
One piece, heavy gauge steel construction. Slip resistant incline and positive wheel stop. Holds up to 6,500 lbs gross vehicle weight. Lifts front or rear.

**MECHANICS WINDSHIELD CLEANER** **99¢** gal.  
\*349M  
Windshield washer  
Works in all automatic windshield washers. Removes road film, dirt, oil, grease, bug spatter, wiper smear, etc.

**HEAVY DUTY BRAKE FLUID** **99¢** \*M43-12  
Allows safer, smoother braking action. 450° F. minimum dry boiling point.

**GUMOUT CARBURETOR CLEANER** **1.89** \*7450  
\*UH-6, UH-8  
Cleans your carburetor without dismantling. Removes gum and varnish deposits.

**Free Testing** \* Alternators, Starters, Generators, Batteries.  
\* Off the car

**CAL AUTO STORES**  
OPEN 7 DAYS & EVENINGS

**BUENA PARK** 7227 W. Orange Grove  
714-522-6182  
**CANOGA PARK** 21407 Vanowen  
213-347-1015  
**CULVER CITY** 9501 Culver Blvd.  
213-559-5536  
**GRANADA HILLS** 17559 Chatsworth  
213-363-9571  
**HERMOSA BEACH** 201 Pacific Coast Hwy.  
213-376-0533  
**HUNTINGTON PK** 7138 Pacific Blvd.  
213-589-5695  
**LAWNDALE** 4535 Artesia Blvd.  
213-542-5911  
**MONTCLAIR** 10543 Mills Ave  
714-621-4717  
**N. HOLLYWOOD** 6428 Lankershim Blvd.  
213-984-2573  
**NORTHRIDGE** 8660 Reseda Blvd.  
213-885-8526  
**PANORAMA CITY** 14629 Parthenia  
213-894-9171  
**SAN FERNANDO** 1005 Truman Ave.  
213-365-8133  
**SANTA MONICA** 2723 Lincoln Blvd.  
213-452-3921  
**SEPULVEDA** 9441 Sepulveda Blvd.  
213-892-0791  
**SYLMAR** 13764 Foothill Blvd.  
213-362-7725  
**WHITTIER** 11521 E. Washington Blvd.  
213-692-7575

Rain checks will be issued upon request if an advertised item is not available for purchase during this sale period. We reserve the right to limit quantities.

Sale Ends 5/25/82

VISA





# TOYOTA-UPLAND 'KING OF THE VALLEY'



AND THIS  
PROVES IT!

FREE  
BALLOONS

FREE  
COFFEE

FREE  
POPCORN

FREE  
PUNCH

BE HERE SUNDAY!  
DRAWING STARTS 12:00 pm

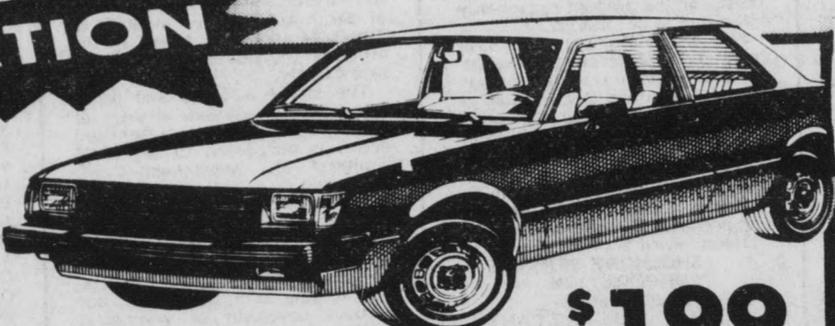
NO PURCHASE NECESSARY!  
ENTRY BLANKS AT CROWN'S  
SHOWROOM! ASK FOR ONE!

CROWN EMPLOYEES & FAMILIES NOT ELIGIBLE  
MUST BE PRESENT TO WIN! Lic. Drivers 18 or over

TOYOTA-NO. 1 IN  
SOUTHERN CALIF!  
NO. 1 CELEBRATION

NEW 1982 TOYOTA  
TERCEL  
FRONT WHEEL DRIVE!

Fully Factory Equipped, 4 speed,  
disc/front brakes & more, one  
only (54381) (C4114225)



\$199  
DELIVERS  
on credit approval

**\$4644**

NEW 1982 TOYOTA  
TRUCK

Full Factory  
Equipped, 4  
speed, 4  
cylinder &  
more (47385)  
one only

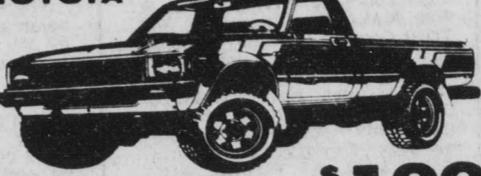


**\$5644**

\$199  
DELIVERS

NEW '82 TOYOTA  
4x4

AM/FM  
Stereo, win-  
dow pack &  
more (10614)



**\$7644**

\$199  
DELIVERS

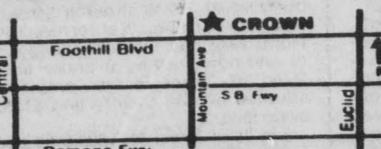
**CROWN TOYOTA**

1151 W. Foothill, Upland 912-2945  
(Corner of Mountain & Foothill)

Subject to  
Stock on Hand  
All prices plus tax & license  
An hour delivery extra  
Call 701-2945

Prices Good thru April 30, 1982  
Prices Good thru May 23, 1982

Dealer installed options additional



**LET'S DEAL!  
WE REFUSE TO  
BE BEATEN!**

BE HERE AND  
WIN  
**\$1,000  
CASH**  
PLUS OTHER PRIZES!

• AM-FM CASSETTE PORTABLE-Courtesy KDUO  
Radio • DINNERS FOR TWO-Courtesy Hollanders;  
Edwards Mansion; Lone Star Saloon • RECORD  
ALBUMS-Courtesy KNTF Radio • BOXES OF  
WEINERS-Courtesy The Meat Cleaver • \$20.00  
GIFT CERTIFICATE-Courtesy Gibson Camera

HERE'S MORE PROOF!  
CROWN TOYOTA UPLAND IS

**"KING OF THE VALLEY!"**

LOOK WHAT YOU GET WHEN YOU BUY YOUR NEW  
TOYOTA FROM CROWN....

**FREE LIFETIME  
OIL CHANGE**

(Includes oil and labor)  
EVERY 3,750 MILES AS LONG  
AS YOU OWN YOUR TOYOTA

**FREE  
SAFETY CHECK**  
EVERY TIME YOU BRING  
YOUR NEW TOYOTA IN  
FOR SERVICE!

**10% OFF**

ALL PARTS AND LABOR  
WHEN WE PERFORM A  
COMPLETE MAINTENANCE  
SERVICE

## Public Notice

NOTICE OF TRUSTEE'S SALE  
TRUSTORS:  
RONALD E. NEIHART  
AND JANICE NEIHART  
T.S. No. 81-1275

On May 27th, 1982, at 11:30 A.M., JOMAR INVESTMENT CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded August 20, 1980, as inst. No. 80-185747 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main Entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 25, Tract No. 5926, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 74 of Maps, pages 6 to 8, inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1448 E. 15th Street, Upland, CA.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$20,121.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

JOMAR  
INVESTMENT CO.  
4311 Wilshire Blvd.  
Los Angeles, CA 90010  
(213) 937-5558  
By:/s/WANDA MCNEAL  
Assistant Secretary  
Authorized Signature

Publish: May 6, 13, 20, 1982

Upland News

18399

(DC26187)

NOTICE OF TRUSTEE'S SALE  
FORECLOSURE No. 550105

On Thursday, June 3, 1982, at 11:30 A.M., TRANSMERICA TITLE INSURANCE COMPANY, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 18, 1980, as inst. No. 80-06627 of Official Records, executed by: MICHAEL ANTHONY PALOMBO and BERNADETTE MARIE PALOMBO as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: THE NORTH ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 2, TRACT 4855, AS PER PLAT RECORDED IN BOOK 62 OF MAPS, PAGES 64 AND 65, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7501 CERRITO ROJO, RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$50,619.20.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default

and

an

**Public Notice****NOTICE OF TRUSTEE'S SALE**

T.S. No. F/C 1981  
On June 2nd, 1982, at 10:00 A.M., GRAMERCY MORTGAGE CORPORATION, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded March 25, 1981, as inst. No. 81-063258 of Official Records in the office of the County Recorders of San Bernardino County, State of California, executed by MICHAEL A. HARRISON AND SUSAN M. HARRISON, Husband and Wife as Joint Tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 175 OF TRACT NO. 8369, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 118, PAGES 36 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7751 Fennel Road, Rancho Cucamonga, California 91739.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sum of the note(s) secured by said Deed of Trust to wit: \$61,977.14 with interest thereon from June 1, 1981 at 14.000% per annum as provided in said note(s) plus costs and any advances of \$1,730.33 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: April 26, 1982.

GRAMERCY MORTGAGE CORPORATION as said Trustee  
By/s/ COLLEEN F. SCOTT  
Assistant Secretary  
Authorized Signature

1840 Ogden Drive  
Burlingame, CA 94010  
Publish: May 13, 20, 27, 1982  
Rancho Cucamonga Times  
T10622 (DC26210)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 81-695  
On June 17, 1982, at 11:30 A.M., Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by DONALD E. JACOBSON and ELAINE M. JACOBSON, husband and wife recorded February 29, 1980, as instrument no. 80-052160, of Official Records in the Office of the County Recorder of SAN BERNARDINO County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 88, Tract No. 5156, in the City of Montclair, as per Plat recorded in Book 68 of Maps, Pages 82 to 86, inclusive, Records of said County.

The street address of the real property described above is purported to be: 9840 Bolton Avenue, Montclair, California.

The undersigned disclaims any liability for any inaccuracy of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding

**Public Notice Cont.**

title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$70,425.58, plus costs, expenses, advances, and trustee fees estimated to be \$4,546.50 at the time of initial publication of this Notice of Sale, which two sums total \$74,972.08.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Section 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Date May 5, 1982  
This document is executed by/s/ Consuelo S. Juarez  
Authorized Signature  
Publish May 20, 27, June 3, 1982  
Montclair Tribune DC27604  
18908

**CLASSIFIED DEPARTMENT****Advertising Deadlines:**

4:45 PM for the following day  
Monday thru Friday, 4:45 PM Friday  
for Sunday and Monday. Closed  
Saturdays. Cancellation deadline  
same as above.

Classified Display ads require 48  
hours leadtime in advance of publication.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

**THE DAILY REPORT CLASSIFIED INDEX****ANNOUNCEMENTS**

Attorneys ..... 3  
Found ..... 4  
Lost ..... 5  
Personals ..... 6  
Rest Homes ..... 8  
Social Clubs ..... 9  
Special Notices ..... 10  
Travel & Transportation ..... 11

**REAL ESTATE SALES**

General ..... 15  
Alta Loma ..... 16  
Chino ..... 17  
Claremont ..... 18  
Cucamonga ..... 19  
Etiwanda ..... 20  
Fontana ..... 21  
Montclair ..... 21  
Ontario ..... 23  
Pomona ..... 24  
Rancho Cucamonga ..... 25  
Red Hill ..... 26

**Sell good things you don't need with a Want Ad**

**988-5541**

**Rialto**

San Antonio Heights ..... 28  
Upland ..... 29  
Business Property ..... 30  
Condominium & Townhouses ..... 32  
Farms/Ranches ..... 33  
Income Property ..... 35  
Industrial Property ..... 36  
Lots & Acreage ..... 37  
Marketing ..... 38  
Mountain, Beach, Desert Prop. ..... 39  
Out of State Property ..... 40  
Real Estate Exchanges ..... 41  
Real Estate Schools ..... 42  
Real Estate Services/ Loans ..... 43  
Real Estate Wanted ..... 44

**FINANCIAL**

Business Opportunities ..... 46  
Business Wanted ..... 47  
Investments, R.E., Stks- Bonds ..... 48  
Money to Loan ..... 49  
Money Wanted ..... 50  
Mortgages, Trust Deeds ..... 51

**RENTALS**

Apts., Furn. ..... 55  
Apts., Unfurn. ..... 56  
Business Property ..... 57  
Condominiums & Townhouses ..... 58  
Duplex, Furn. & Unfurn. ..... 59  
Farms & Acreage ..... 60  
Garage/Storage ..... 61  
Houses, Furn. ..... 62  
Houses, Unfurn. ..... 63  
Industrial Property, Lease ..... 64  
Mountain, Beach, Desert Prop. ..... 65  
Rentals to Share ..... 66  
Sleeping Rooms ..... 67  
Wanted to Rent ..... 68

**EMPLOYMENT**

Babysitting/Child Care ..... 70  
Employment Agencies ..... 71  
Help Wanted ..... 72  
Work Wanted-Male/Female ..... 73

**INSTRUCTIONS**

Education-Instructions ..... 75  
Flying Instructions ..... 76  
Music, Dancing, Dramatics ..... 77

**MISCELLANEOUS**

Antiques ..... 80  
Appliances/Furniture ..... 81  
Auctions ..... 82  
Building Materials & Supplies ..... 85  
Business Equipment ..... 86  
Cameras ..... 88  
CB/Ham/Mobile ..... 89  
Estate Sales ..... 90  
Farm Equipment ..... 92 & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

**PETS & LIVESTOCK**

Livestock/Feed ..... 110  
Pets, Poultry, Livestock Wanted ..... 111  
Pets & Supplies ..... 112  
Poultry & Rabbits ..... 113  
Tropical Fish, Supplies ..... 114

**MOBILE HOMES**

Sales, Service, Supplies ..... 116  
Rentals-Parks ..... 117

**RECREATIONAL**

Aircraft Sales & Service ..... 120  
Boats & Equipment Sale/ Rent ..... 121  
Campers ..... 122  
Camping/Utility Trailers ..... 123  
Motorcycles & Bicycles ..... 124  
Motor Homes ..... 125  
Off Road Vehicles/4 Wheel Drive ..... 126  
RV Storage ..... 127  
Travel Trailers ..... 128

**AUTOMOTIVE**

Accessories-Parts-Tires ..... 130  
Auto Repairs-Service ..... 131  
Autos-Trucks Wanted ..... 132  
Car-Truck Lease/Rent ..... 133  
Trucks ..... 135  
Vans ..... 136

**IMPORTS**

Imported, Small & Sports Cars ..... 138

**DOMESTIC CARS**

Autos for Sale ..... 140  
American Motors ..... 141  
Buick ..... 142  
Cadillac ..... 143  
Chevrolet ..... 144  
Chrysler ..... 145  
Dodge ..... 146  
Ford ..... 147  
Lincoln ..... 148  
Mercury ..... 149  
Oldsmobile ..... 150  
Plymouth ..... 151  
Pontiac ..... 152  
Studebaker ..... 153

**988-5541 or 989-5551****Announcements****3—Attorneys**

IMMIGRATION, bankruptcy, pers. injury, criminal & family law, wills, Reas. fees. Se Habla Espanol, Joel O. Martinez, Esq. 629-4119, eves & wknds: 629-0621

**4—Found**

**NOTICE TO FINDERS**  
The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

**FREE FOUND ADS**

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

**IF YOU FIND A PET,**

please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

**FOUND: Lg. tan/gray male dog and sm. white/tan male dog. Companions. Vic. Emerson & Shirley Way, Upl. 982-1836.**

**FOUND: White poodle with beige ears. Approx. 4 yrs. old. Vic. Euclid & 5th St., Ontario. 984-2166 or 984-8252.**

**FOUND: Reddish brown Golden Retriever, approx. 4 to 6 months old. Btwn. 17th & 18th, off Euclid. 981-8096.**

**FOUND: Young female, blonde Pekingese. Vic. Summitt & Etiwanda. 899-1305.**

**FOUND: Benji Type Dog on Sat. May 15th in the Vic. of Vineyard & Carnelian, Cucu. 980-2537.**

**5—Lost**

**LOST: Hearing aid. Vic. of Carl's Jr., 19th & Archibald, Alta Loma. REWARD. 987-4397.**

**LOST: male Walker Hound. Tan w/black muzzle. Vic. Baseline-Archibald. 987-6388; 987-1805.**

**LOST: 2 small black Poodles. Male & Female. Vic. of Sappho & Banyan, Alta Loma. 980-5970 or 984-1665.**

**LOST YOUR PET? We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.**

**6—Personals**

**BALLROOM dancing every Friday 9-11pm, Upland. Call 946-2450 after 12 noon.**

**DIIVORCE from \$45 BANRUPTCY \$60**  
Household Assistance Svc. 714-947-6224/714-591-1913 eves.

**6—Personals**

**WILL The Rapture Ever Occur? Call for Bible Message 597-3909**

**REWARD for location of 74 brown Pinto Squire Sta. Wgn. (357ZPX). (213) 967-7018.**

**7—Avoid Bankruptcy**

**STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.**

**Consolidate Bills**

**without borrowing thru US Court Plan (Chapter 13) and keep all your property.**

**Bankruptcy if needed**

**FREE initial consultation with a lawyer who has over 10 YEARS legal experience.**

**LAW SHOPPE****CALL US 987-3272**

**24 Hr. Tape Explains 987-0968**

**PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.**

**STOP Legal Troubles**

**Do-It-Yourself...Legal Assistance, Divorce, Bankruptcy, Evictions, Foreclosures, Tax Levies, Immigration, Equity House (in home svc) 980-6823**

**9—Social Clubs****Tired of Bar Scenes? Call****★ FOTO DATING ★**

**Find your SPECIAL someone 1000's of members 15 offices (714) 599-6666 or 824-7500 24 hrs**

**10—Special Notices**

**LAS Vegas Fund trip. 18 hr. turnaround. 6-16, \$7.50 per person. Reserv. 987-9629 or 622-4176.**

**AMPRO BRONZE CO. Baby shoes and other keepsakes preserved in bronze, gold & silver. 4766 Holt. 621-5737.**

**BINGO starting Tues. June 1st, 1982, VFW, 1341 E. D' St., Ont. Early bird 6:20, Bingo at 7pm.**

**ENROLL NOW - Academy of Make-Up Classes. Day or Evening Classes. Call 983-6228.**

**European Facials- Day or eves. Reg. \$25, Now \$15. For appt., Beauty Adventure, 983-6228.**



## 29—Upland

WESTERN  
"LIVIN'"  
POOL

DON'T MISS THIS ONE! Picturesque contemporary ranch style home situated on tree-shaded grounds near Upland.

Awe inspiring floor plan features a rare liv room, w/ PLUSH W-W cpts. VAULTED CEILINGS AND WALLS OF GLASS, overlooking huge patio & terraced rear grounds w/ SWIM POOL. LOADS OF DECKING ETC. Center hall to 3 BD/MS. SERVICED BY 2 BATHS. Family kitchen has loads of cabinets, dining area...WE COULD GO ON AND ON! This great buy is vacant and offered for only.

\$62,950

NO DOWN ON VA TERMS OR LOW DOWN FHL. CALL NOW AND SEE TODAY!

982-8983  
RED CARPET  
886 W. Foothill Blvd.  
Upland, California 91786

NO Qualifying. Only \$5,000 dn. Take over existing low interest loans. OWC balance. Buyer to pay all closing costs. Full price \$159,000. Best Upland area. 4 br., 2 ba., formal liv. rm. /frplc, den, FAH & CAC, 2300 sq. ft., heated pool, 13 acre. 981-9220 aft. 5:30. Owner.

TRI-LEVEL Home - 3 br., 2 1/2 ba., frplc., 2300 sq. ft. Dropping \$10,000 for quick sale. \$118,950. (Assumable Loan). 981-3476.

**Upland**  
REALTORS  
714/946-6902

EXEC. TRI-LEVEL with over 2700 sq. ft. Features 3 baths, 3 car gar., central vac. & stereo sound system. Valencia School District. Anxious sellers will negotiate on price and terms. Orange Coast Realtors, Beverly, 981-8941 or 981-2146.

**N.W. UPLAND**  
Euclid Ave. Estate

Covering nearly 2 acres with upgrades & amenities too numerous to mention, this 4 bdrm., 4 bath mansion is offered for sale for the first time since it debuted. "Showcase '79." \$595,000 with terms or possible exchange. Shown by app't. only. Agent/982-6114 or 985-9291.

**LENDERS**  
**Liquidation**  
\$50,000 under appraisal. Huge custom home in Upland's prestige area. 5 bdmrs. + maid's quarters, formal dining rm., large fam. rm. w/wet bar, beautiful pool & cov'd patio. Perfect for entertaining. Many more amenities. Vacant & ready for occupancy. 9 1/2% assumable loan. OWC. Asking only \$275,000. U.S. Properties

985-0958/982-4589

OWNER—Sale or trade. Close to future golf course. 4 br., 2 ba., CAC, tile roof, 20x20 encl. patio. \$129,900. \$80 K list, 12% assumable. Will consider 2nd. No agts. please. 985-5577.

3 BR., 1 ba., frplc. \$71,000. Assumable 1st of \$54,000. Call 985-1876 b/w 8:30-5pm, Mon-Fri. or 982-6035.

**30—Business Property**

**PRIME DOWNTOWN**

**COMMERCIAL**

**BUILDING**

In the heart of Upland, just North of Atwood's. Completely remodeled. Perfect for professional or retail use. Walk in safe. A deal at only \$110,000. Terms available. Owner may consider trade. Call Agent at 982-6114 or 985-9291.

**ABSOLUTELY**  
The best deal in town! First year free! Only 17% down and you own it! Central Village, 379 N. Central, Upland.

"Free Interest"

6 MONTHS

Industrial Condos. Near Fwy., Airport. 1200 to 10,000 sq. ft.

★ Be Your  
Own Landlord ★

"Call today, we want to deal", Ken or Bob 714-947-5088 or 714-947-1643. 1930 Bon View, Ontario. Lease also available.

**32—Condominiums & Townhouses**

**INVESTORS**  
2000 Sq. Ft. 1 1/2 Bath Upland Condominiums. Assumable loan. 982-7244. 100% financing available.

DELUXE Condo. 2 bdmrs. 2 1/2 ba., extras. \$84,400. \$15,000 dn. Bal. 11.5% 988-6882.

## 33—Farms/Ranches

10.5 ACRE RANCH, lovely home, Devore, 245K. Will take home in Upland area as part trade. OWC 2nd T.D. 10%. 714-887-3889.

**35—Income Property**

FOR SALE BY OWNER: 4 Plex, desirable area, close to schools & shopping. North of Foothill. No agents. 714-981-9342.

6 UNIT COMPLEX: Two 2 bdrm. houses, two 1 bdrm. duplexes. Good location and good cond. 2 blocks from downtown Ontario. Near all buses going everywhere. Asking \$200,000. Terms. 988-8270.

4 YEAR old commercial/office complex, Foothill Blvd., Upland. \$600 rentable sq. ft. \$550,000. Karen Hallmark, Broker, 981-8204.

**COMMERCIAL-IND-OFFICE**

Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

12 UNITS, Upland. Xint area. \$535,000. Down of \$135,000. OWC balance. \$65,196 income. Owner. (714) 598-2810.

**COMMERCIAL-IND-OFFICE**

Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

4 PLEX \$55K for our equity. \$145K in loans. (1) 3 br., 2 two br., 1 one br. 714-630-6315.

EIGHT - 2 bedroom unfurnished, 14 bath Units. N.W. Ontario. Very well kept up. Owner will consider AITD with 20% down. 25 year amortization, 15 year due. Payments include 12 1/2% interest.

**Valley Commercial**  
620-0333

\*4-PLEX: Ontario near Upland. \$160,000. \$100,000 assumable loan. 714-982-1751 or 213-393-6275.

Every day is a good day to advertise in classified.

**36—Industrial Property**

11,700 Sq. Ft. Buildings w/50,000 sq. ft. land. Pomona. \$498,000 or lease. OWC with 20% down. Broker, 213-691-9745.

**37—Lots & Acreage**

R.C. 1.79 acres industrial, site plan, great price & terms. Design Realty, 982-3431; 987-3326.

TULARE  
240 Acres. Dairy site. Hay & Cotton land on a Hwy. Good water & good terms. Some pipeline. \$4,750. per acre.

TULARE  
125 Acres. 6 mi. S.E. planted to grain. Pipeline, good water & good terms. \$3,950. per acre.

N. VISALIA  
154 Acres. \$3,000. per acre with terms.

Tony Gomes Realty  
Call anytime (209) 686-8789

**40—Out of State**  
Property

IDEAL Investment Developed Country Estate. 3 br. brick home. \$87,000. Western Washington. 206-373-1390; 714-981-9098.

**41—Real Estate**  
Exchanges

WISH to trade \$60,000 equity in Morro Bay - Cayucos home worth \$150,000 for smaller home in this area. Home is 3 bedroom, 2 bath with exceptional view of ocean. For further information call Owner at: (714) 685-0066 even. or weekend.

TRUST DEED for SALE or EXCHANGE, prime Alta Loma property. 714-496-0328.

**43—Real Estate**  
Services/Loans

REFINANCE YOUR HOME RATES AS LOW AS 15 1/2% First Mortgage Corp. ★ 714-983-0688 ★

**44—Real Estate**  
Wanted

CASH MONEY FOR HOUSES. FAST AND CONFIDENTIAL. (714) 947-6745 BKR.

HOUSE in good location wanted by private buyer. Fixer upper. Behind in payments ok. 981-2618. Agt. 983-2990.

**CASH NOW**  
I am buying homes. Cash within 14 days. 213-431-3611 Days or 213-597-1103 evens. Priv. party.

**I BUY HOMES**  
★ Delinquent payments ok.

★ All costs paid  
CALL LEWIS REAHLIN 331-1001 981-9811 10-2947 1A

HOUSES WANTED! Behind 5 payments OK. Cash within 5 days. Trust also bought. 980-0831, Agent.

**INVESTORS**  
2000 Sq. Ft. 1 1/2 Bath Upland Condominiums. Assumable loan. 982-7244. 100% financing available.

DELUXE Condo. 2 bdmrs. 2 1/2 ba., extras. \$84,400. \$15,000 dn. Bal. 11.5% 988-6882.

## Financial

**46—Business**  
Opportunities

**NOTICE**

Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

**49—Money to Loan**

**BUSINESS**

& Individual Loans

AVAILABLE FOR ANY PURPOSE.

\$2,000 to \$10,000,000.

Call R.J. Murphy

(714) 985-9194

10-7/8%

Payment Rate

New conventional loan

program. Rates as low as

10-7/8%

Example: \$80,000 first, PMT

\$754.40 PI.

Refinancing. New sales, units,

condos, etc.

Guild Mortgage Company

302 N. Mountain

Upland, California

981-0787

PRIVATE PARTY has \$75,000 to

invest in 2nd and 3rd trust deeds

by June 10. Mr. Miller,

714-846-4839.

**CASH FAST**

Fantastic terms. \$5,000

to \$100,000. 2nd, T.D.'s & 3rd

T.D.'s.

Chase Financial

714-946-2802

**DEAL DIRECT**

CASH FAST for any reason on

the equity of your home. 2nd

T.D. loans from \$15,000-\$150,000.

17 1/2% 6 pts. up to 30 yr.

financing. 3rd T.D.'s OK. Call

now for appi. Sun Country

Financial, 983-4033; aft. 6pm,

989-2674.

**ELEGANT LIVING**

\$99 MOVE-IN ★

1 bdrm. apt. 1, upstairs.

No Pets. \$265 mo. + dep. Avail-

able June 1st. Call 982-0367.

**Rentals**

Close to school

Fantastic, Large, Clean

2 bedroom, 1 1/2 baths, quiet,

close to shopping, A/C, range,

oven, carpets, drapes, carpet,

carpet, 1/2 bath, 1000 sq. ft.

1000 sq. ft. 1 1/2 bath, quiet,

close to schools, A/C, range,

oven, carpet, 1/2 bath, 1000 sq. ft.

1000 sq. ft. 1 1/2 bath, quiet,

close to schools, A/C, range,

oven, carpet, 1/2 bath, 1000 sq. ft.

1000 sq. ft. 1 1/2 bath,

**58—Condominiums & Townhouses**

UPLAND: 3 br. deluxe condo. Air cond., dishwasher, gar. 1st. sec. & cleaning. \$550 mo. (213) 696-1280.

UPLAND Condo, 3 bdrm., 2 1/2 bath, pool, jacuzzi, tennis courts, playground. Lots of amenities. \$600 rent, \$600 sec. dep. 982-7926.

**AWARD WINNER!** best 3 br. 2 ba. unit in MONTCLAIR TOWN HOMES, brand new, fully equipped. CAC, carpets, drapes, \$595. Eves. 213-926-9863.

**FONTANA:** 2 bedrooms, 1 bath, \$300 mo. References required. Evenings. 987-7884.

**59—Duplex, Furn. & Unfurn.**

1 BR. duplex, refurbished. Xmt cond., xmt location. W. of Euclid. S. of 4th. Ont. 622-3498 or 593-8126.

2 BDRM., 1 bath, just redecorated, in nice neighborhood. Only \$375. 982-6344.

ONT: \$300 - 2 Bdrm. with Carpet, drapes, air cond., parking next to apt., back & front yard. One Child OK. No Pets. 947-1620.

2 BEDROOM - carpet, drapes, newly tiled. Quiet Ontario area. Call 628-4257

**60—Farms & Acreage**

**SR LEASE OR RENT:** Fenced 1/2 acre M-2 zoned. Tel-A-Rentals, 984-2495. Hal, Anderson Realty, 984-2495.

**61—Garage/Storage**

Rancho Public Storage 7th & Archibald Rancho Cucamonga 987-8197

**63—Houses, Unfurn.**

S.W. ONT. 3 br. hse. \$425 Kids & pets OK. \$200 dep. Tel-A-Rentals 624-1609 Fee

N. UPLAND: secluded Honey moon Cottage. Only \$275 Tel-A-Rentals 624-1609 Fee

N. UPL., 2 br. hse., frplc., huge yard. Super deal! Only \$525 Tel-A-Rentals 624-1609 Fee

N. Ont., 2 br. T.H. ONLY \$335 with ALL UTIL. PAID. Tel-A-Rentals 624-1609 Fee

CHINO Hills, 4 br., 2 1/2 ba., large 2-story, cm. pool, tennis ct. Won't last. Only \$650. Tel-A-Rentals 624-1609 Fee

CHINO 5 br. house \$600 Huge fenced yard for kids & pets. \$250 mo. Tel-A-Rentals 624-1609 Fee

MONTCLAIR 3 br. hse. \$450 Btms, fncd. yard for kids Tel-A-Rentals 624-1609 Fee

Ont. 3 br. hse. fncd. yard for kids & pets. Super deal w/reduced rent for work. Only \$400. Tel-A-Rentals 624-1609 Fee

ALTA Loma, 2 br. hse. \$350 Fenced yard for kids & pets Tel-A-Rentals 624-1609 Fee

ONTARIO: Beautiful 3 bedroom home. Air conditioned, fireplace, fenced, \$575. Water paid. HEIGHTS REALTY, 981-1023.

ONTARIO: 3 bdrm., 2 bath, fncd. yard, near schools, no pets. \$500/month + security. 989-5017 after 10am or 714-242-6211.

UPLAND: 2 bdrm., newer carpets, frplc., bttms, patio, fenced yard. \$525 mo. 983-1244 fee.

ONT: 4 br. on quiet cul-de-sac, w/w cpts., masonry frplc., patio, dbl. gar. \$595. 983-1404 fee.

MONTCLAIR: 3 bdrm., 2 bath, fenced yd., 2-car garage, water pd. \$495. 987-2668.

MONTCLAIR: 2 br., CAC, lovely frplc., stove, garage, nice yard. \$300 mo. 983-1404 agt/chg.

CLAREMONT: 3 bedroom, newer bttms, brick fireplace, patio, double garage, fenced yard. \$575 mo. 983-1244 fee.

ONTARIO: redecorated 3 bdrm., 2 ba., bttms, w/w cpts., drapes, fenced yard, double garage. \$526. 982-8739 or contact 496-3774.

UPLAND - 1 Bedroom, garage, yard. No Dogs. \$350 Month. CALL 946-2328.

CHINO: 3 br., sunny kitchen, masonry frplc., dbl. gar., fncd. yard. \$300 mo. 983-1404 agt/chg.

ONTARIO: 1 br. home, cpts. & drapes, thruout, stove, nice yard. \$300 mo. 983-1404 agt/chg.

POMONA: 1 br., CAC, w/w cpts., bttms, nice yard. \$325 mo. 983-1404 agent, charge.

ALTA LOMA - Available June 1st. 3 Bedroom, fenced yard. \$600 mo. + \$400 dep. 980-3684.

3 BDRM., 2 BATH HORSE PROPERTY. \$650 per month. Children & pets ok. 714-990-0425.

LA VERNE: 3 br., 2 ba., newly remodeled. frplc., bttms, garage. \$465. 983-1404 agt, charge.

3 BEDROOM, 2 bath Alta Loma home. Large fenced yard. Water included. \$600 mo. Call 989-4084.

**63—Houses, Unfurn.**

ONTARIO: charming 3 br., 2 ba., newer w/w, brick fireplace, fenced yard, garage. \$400 mo. 983-1404 agent, charge.

ONTARIO: 2 br., spacious kitchen, stove, fenced yard. \$310 mo. 983-1404 agent, charge.

CHINO: 1 bedroom guest cottage, new w/w, nice yard. \$250 mo. 983-1404 agent, charge.

5. ONTARIO: 1 yr. old, 2-story, 5 bdrm., near schools, 3 car garage. \$600 per month. 714-947-6612 or 213-867-6586.

**REAL CUTIE!!** Huge Daily Selection Cozy Cottages-Accepts Homes Homes-Condos-Apts-Duplexes M. Homes - Horse Property 1 BR. as low as \$225 2 BR. as low as \$275 3 BR. as low as \$350 4 BR. as low as \$395

Call for FREE INFORMATION On Our Fast Personal Service Tel-A-Rentals 624-1609 Fee

CHINO 3 br. house W/POOL 2 car gar. CAC, bttms, fenced off kids & pets.

A steal at only \$550 Tel-A-Rentals 624-1609 Fee

MTL, huge 3 br. house, bttms, CAC, many xtras. Only \$525. Tel-A-Rentals 624-1609 Fee

RANCHO CUCAMONGA on Ironwood 4 Bedroom, 2 bath, fireplace, country kitchen, built-ins, CAC, 2 car garage, fenced rear yard. Avail. June 1st. \$650 mo. Call 987-7878 or 987-5342.

S.W. ONTARIO: Newer 3 bdrm., 1 3/4 bath, lg. family kitchen, dishwasher, newly painted. Children, pet ok. Close to Pomona Fwy. Lease. \$525/mo. 1st, last, \$150 sec. Water paid. References. 985-8553.

RENT with option or sale.

\$51,000. Owner will help finance. 2 bdrm., 1 bath, large fenced yards. Rent. \$325/mo. See at 16365 Balsam Ave., Fontana. (Near Citrus Ave. & I-10). Call owner/agent, 988-8944.

1. UPLAND - Near UHS, 3 br., 1 1/2 ba., detach. garr. \$475 mo.

2. UPLAND - 2 story, 4 br., 2 ba., fam. rm., CAC, \$600 mo.

3. R.C. - Deluxe 3 br., 2 ba., den. fam. dining rm., frplc., CAC, \$565 mo.

4. R.C. - Newer 3 br., 2 ba., frplc., CAC, clubhouse pool. \$525 mo.

Hawes Real Estate 985-9798

LIVE IN THE FOOTHILLS ABOVE UPLAND, 1 acre. 2 br., 1 ba. \$495 mo. Furn. bachelor apt., \$275 mo. 985-8342.

CUCA-3 br., 1 1/4 bath, lg. cov'd patio, frplc., new cpts. & drps this mo. Nice area. Gard. serv. \$62 mo. 628-0172 or 987-3994.

1. UPLAND - Near UHS, 3 br., 1 1/2 ba., detach. garr. \$475 mo.

2. UPLAND - 2 story, 4 br., 2 ba., fam. rm., CAC, \$600 mo.

3. R.C. - Deluxe 3 br., 2 ba., den. fam. dining rm., frplc., CAC, \$565 mo.

4. R.C. - Newer 3 br., 2 ba., frplc., CAC, club house pool. \$525 mo.

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4. R.C. - Newer 3 br., 2 ba., frplc., CAC, club house pool. \$525 mo.

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